GEORGE E. COLE" LEGAL FORMS

STATE OF ILLINOIS,

	SS.	
COUNTY OF COOK	) 33.	87138102
The claimant, MERGNETHAL	LER, INC.	
OF GLENVIEW	County of COOK	State of ILLINOIS
haraba film a alaim for line on	Mark W. Finch,	Laura Ann Finch, Draper and Kramer
referred to as "owner"), of Chic	Stephen Jun cago, Cook (	State of ILLINOIS Laura Ann Finch, Draper and Kramer ull Gospel Church and thereinafter Tounty, Illinois, and states:
		r owned the following described fand in the
County of Cook	state of Illinois, to wit: Lo	t 115 and the South 10 feet of Lot 116
of Wolf, Nelson & Lewin's	Subdividion of tha	t part of the South 1/2 of the East 55
acres of the East_1/2 of t	the Northwest 1/4 o	f Section 14, Township 40 North, Range 13,
East of the Third Principa	al Meridian, which :	lies East of the East line of the South
40 Rods of the West 20 Rod of the East 1/2 of the Nor Permanent Real Estate Index Numb	ls of said 55 acres thwest 1/4 of said er(s): thereof in Cool	and East of the West line of the East 1/2 Section 14. North of the South 40 Rods County, Illinois. 13-14-119-019
Address(es) of premises: 4501 La		
That on December 1		the claimant made a contract with said owner
(1) Illinois Full Gospel Co	_	
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	0-	<b>10</b>
		electrical work, more particularly, to install toilets, faucets, urinals and
		<del>-</del> "
for doors in hathrooms.		i line and cap off lines; and set partition for the sum of \$ 21,754.25
	, 19-86 , completed ther	carder(4) all required to be done by
said contractor.		4
****		C/O/A
		0
		7/2
That at the special instance	and request of said own	er the claimant furnished extra and additional
materials at and extra and additiona		
and completed same on	. 19	. (5)
That said owner is entitled to	o credits on account there	eof as follows, to-wit: \$6,000 00
(Six thousand dollars)		💙
		No. of the second secon
		claimant, after allowing all credits, the balance d_fifty=four_and_25/100)Dollars,
for which, with interest, the cla		
Prepared by Police Electron is P.	harte for	
PA CON APA	MERGE	NTHALER, INC.
PIALL TIE	Warme of or corpor,	sole (Sy) Ship (Sy)
Prepared by: Palmer, Nactions of file P.O. Box 957 Park Pidge, IC, w 312/698-1030	u X	I Kley TY 1 Trol Rin
216/648-1030	ny/ M	an H. Tirker, Vice President

<sup>(5)</sup> If extras fill out, it no extras strike out