18.00 871.38119

| | | 1 301 | E OF MORTGAGE | | |
|--------------------------------|---|--|----------------------|--------------------------|---------------|
| THIS C | ERTIFIES that a | certain matgage | executed by | Frederick A. Mied | ema and |
| Ru | ith A. Mledema | To To | wer Federal Savli | ngs and Loan Assoc | lation NKA/ |
| To | wer Federal Savi | ings <u>Bank</u> St | . Joseph Count | у, | Indiana, |
| on the | 29 day of | f June , | 19 <u>84</u> calling | g for Eighty Seven | Thousand Nine |
| Hu | indred and 00/100 |) Dollars (\$ | 87,900.00 |) and duly recorde | d in Mortgage |
| Record | 7301175 . | , Page, i | n the office of | the Recordar of | Cook |
| County | , Illinois | and Assigned | to Farmers Savi | ngs Bank by Assign | ment dated |
| J | une 29 , | , 19 84 | _, and recorded | in Mortgage Record | 27494217 |
| Page | the (| Office of the Rec | order of | Cook | County, |
| T 1 | linois , na bi | een fully paid an | d satisfied and | the same is hereby | released. |
| IN WIT | NESS WHEREOF, the | e said Farmers Sa | vings Bank has be | ercunto caused its | corporate |
| seal to | be affixed and | this indenture t | o be signed by | Otephanie le | Dielinger, |
| _ | | /) - | • | , its Asst | |
| | | January. | | | ०८ ध्या ८९ |
| | | | Farmers | Savings Bank | |
| | | 4 | | 121 1 - | STA em |
| | 984 W m (ST) | 98T28 • 2251 | B. C. STOWN | Illa- | Brut |
| ATTEST: | | | 3. WILLING | ER, ASSISTANT VICE PRESI | DENT |
| Ma | 101 S Dog 101 | A - | | | DENT |
| MAUDEE | N E CRELEGO ACCT SI | ECDETARY | | | |
| | | PANÉTURA | | | |
| STATE C | N E. SPELEERS, ASST. SE OF California | | | | |
| | or yeld |))) | | 10/4, | |
| COUNTY | or yelv |) SS;) | lic, in and for s | aid County and Sta | ite this |
| COUNTY | or Golo |) SS:) ned, a Notary Pub. | | aid County and Sta | |
| COUNTY Before <i>23人</i> | or Gelo me the undersign d day of Gr |) SS:) ned, a Notary Pub. <u>ALLICULY</u> , 19 <u>87</u> | personally | appeared while | linger) |
| COUNTY Before 23.A the Cu | or Golo me the undersign d day of Car of Vice Pres, an |) SS:) ned, a Notary Pub. ntuculty, 19 87 nd Malvier F | personally be (| 0 | Jof Formers |

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Notary Public Resident of

My Commission Expires:

This instrument is prepared by:

OFFICIAL SEAL
SUSAN LORRAINE WARD
Notary Public-California
YOLO COUNTY

Pouraine Ward

County Clert's Office