

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

87139570

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STATE OF ILLINOIS)
COUNTY OF COOK)

FOR VALUE RECEIVED, the undersigned, The First National Bank of Chicago, a corporation organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver unto the
Anchor Savings Bank, FSB
1420 Broadway
Hewlett, New York 11557

its successors and assigns, that certain mortgage executed by Anthony R. Licata and Susan A. Licata, Married to Each Other

To The First National Bank of Chicago in the principal sum of \$ 145,000 dated the 10th day of September 1986 and filed for record on the 18th day of September 1986, in the Office of the Recorder of Deeds, as Document No. 86425227, together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage;

LEGAL ON OTHER SIDE

P.I. No. 10 25 205 002 0000 - Lot 14 - Lot 13 89 BAO
TO HAVE AND TO HOLD under the said Anchor Savings Bank, FSB its successors and assigns forever.

IN WITNESS WHEREOF, the said The First National Bank of Chicago has caused this instrument to be executed in its name by its duly authorized officers and has directed that its corporate seal be affixed hereto and attested by a duly authorized officer this 15th day of December 1986.

The First National Bank of Chicago

By Paul C. Alvarez
Paul C. Alvarez
Vice President

By Michele E. Miller
Michele E. Miller
Personal Banking Officer

STATE OF ILLINOIS)
COUNTY OF COOK)

1987 MAR 16 11 11 AM '87

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These officers personally appeared before me this day and I make oath that I saw The First National Bank of Chicago, a Corporation, by its duly authorized officers, sign, seal, and as its free and voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 15th day of December, 1986.

Grace Clausen
Grace Clausen

My Commission Expires 10-16-87

This instrument prepared by

PGA

Grace Clausen
The First National Bank of Chicago
Mail Suite 0049
Chicago, Illinois 60670-0049

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LOT 14, LOT 13 AND THE NORTH 5 FEET OF LOT 12 IN BLOCK 3 IN
KELLY AND O'BRIEN'S SOUTH EVANSTON SUBDIVISION OF THE SOUTH HALF
OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST
QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

87139570

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BOX 988-CA

From to:
Andrew J. Long
1430 Broadway
New York, NY 10018