

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

371  
SEPTEMBER, 1977

GEORGE E. COLE'S  
LEGAL FORMS

37139164  
3 7 1 3 9 1 6 4

STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, PRAIRIE MATERIAL SALES, INC., 7601 W. 79th St., Bridgeview, County of Cook, State of Illinois

does hereby acknowledge satisfaction or release of the claim for lien against PETER BOCH CONCRETE CONSTR., 5 S. 351 Tuthill, Naperville, County of DuPage, State of IL, and CHATEAU REST HOME, INC., 3410 N. Milwaukee Ave., Northbrook, County of Cook, State of IL,

for FOURTEEN THOUSAND SEVEN HUNDRED THIRTY-THREE and 63/100  
----- (14,733.63) Dollars. on the following described property.

to-wit: SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds of COOK  
County, Illinois, as mechanic's lien document No. 26397258

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28<sup>th</sup> day  
of Jan, 1987.

This instrument prepared by  
LOFTUS & LOFTUS  
7124 W. Touhy Ave.  
Niles, IL 60648  
647-0525

**FILED**

**\$6.00**

PRAIRIE MATERIAL SALES, INC.

By [Signature]  
BY FREDERICK LARSEN  
Credit Manager and duly authorized agent

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

(OVER)

7660-91899 93880 3

87139164

COOK COUNTY ILLINOIS  
FILED FOR RECORD

1987 MAR 16 AM 9:24

87139164

STATE OF ILLINOIS

COUNTY OF Cook

I, Allen K. Stephens

a notary public in and for the county in the state aforesaid, do hereby certify that Frederick Larsen personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28 day of Jan, 1987.  
Allen K. Stephens  
Notary Public

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, \_\_\_\_\_, a notary public in and for the county

in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_

and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_,

19 \_\_\_\_.

Notary Public



# UNOFFICIAL COPY

EXHIBIT "A" (LEGAL DESCRIPTION) 3 9 1 0 4

**PARCEL 1:**

West 546 feet of the South 15 acres of the North 1/2 of the North East 1/4 of Section 30, Township 42 North, Range 12 East of the Third Principal Meridian, (Except those parts thereof falling in roads and highways) in Cook County, Illinois.

**PARCEL 2:**

That part of the North 1/2 of of the North East 1/4 of Section 30, Township 42 North, Range 12 East of the Third Principal Meridian, described as follows: Beginning at the North West corner of the South 15 Acres of said North 1/2 of the North East 1/4 of Section 30, thence North along the West line of the North East 1/4 200 feet, thence East parallel to the North Line of the South 15 Acres 326.70 feet, thence South parallel to the West line of the said North East 1/4 200 feet to the North line of the said South 15 Acres, thence West along the North line of the said South 15 Acres 326.70 feet to the point of beginning, in Cook County, Illinois.

**PARCEL 3:**

The East 440 feet ( Measured on North Line) of the South 100 feet of the tract described as that part lying West of the Center line of Milwaukee Road of Lot 2 in County Clerk's Division of Section 30, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

**PARCEL 4:**

Easements appurtenant to and for the benefit of Parcels 1 to 3 as set forth in Grant of Easements dated December 7, 1949 and filed December 7, 1949 as Document LR 1273785 and on February 18, 1964 as Document LR 2136354 and as created by Deed from Clarenc F. Wittenberger and Martha A. Wittenberger to Ellen V. Olson dated December 14, 1963 and recorded February 13, 1964 as Document Number 2136355 for Ingress and egress over the North 20 feet (except therefrom that part described as follows: Commencing at a point on the South Line of said Easement 32.5 feet West of the intersection of said South line with the Southwesterly line of Milwaukee Avenue, thence West along said South line of said Easement 17 feet, thence Northeasterly along a line at right angles to the Southwesterly line of Milwaukee Avenue, a distance of 14 feet, thence Southeasterly and parallel with the Southwesterly line of Milwaukee Avenue to the place of Beginning) of that part lying West of the Center line of Milwaukee Avenue (except the West 546 feet thereof) of the South 15 Acres

- 011 Parcel 2  
041-30-200-008 Parcel 13  
026 Parcel 1  
AAO 000  
027 Parcel 1  
1108 North Road Ct.

"A"

87139164