

# UNOFFICIAL COPY

571339214

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

70-90-321  
M  
Ad  
J

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

16TH day of MARCH 1983 made and executed by

JOHN D. MARCHELLO AND CHERYL A. MARCHELLO, HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS DOCUMENT # 26538399  
State of ILLINOIS in Liber XX of RECORDED OF COOK on Page XX

LOT TWENTY EIGHT (28) IN BLOCK ONE (1) IN ENGEL AND CRAWFORD CHASE SUBDIVISION  
IN NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTH  
WEST QUARTER (1/4) OF SECTION TWENTY SIX (26), TOWNSHIP FORTY ONE (41) NORTH,  
RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS

is fully paid, satisfied and discharge.]

Dated this 22ND day of DECEMBER 1986

FIREMAN'S FUND MORTGAGE CORPORATION  
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan, 48018

Signed in the presence of:

Andrea Hall  
ANDREA HALL  
Stephanie Bunn  
STEPHANIE BUNN

By Linda Whiteman  
LINDA WHITEMAN, VICE PRESIDENT  
By Robert Drews  
ROBERT DREWS, ASSOCIATE VICE PRESIDENT

11.00

CORPORATE SEAL

STATE OF MICHIGAN

County of OAKLAND

On this 22ND day of DECEMBER 1986 before me appeared

LINDA WHITEMAN and ROBERT DREWS

to me personally known, who, being by me duly sworn, did say that they are respectively the

VICE PRESIDENT and ASSOCIATE VICE PRESIDENT

of the Fireman's Fund Mortgage Corporation and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and LINDA WHITEMAN

and ROBERT DREWS acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

[Signature]  
Notary Public,  
County.

TX # 10-26-307-028 J J EDD

Address 3348 Sherwin Industrial, Ill

When recorded return to:

Drafted By: [Signature]  
MARLYN SIMPSON  
Fireman's Fund Mortgage Corporation  
Business Address: 27555 Farmington Road  
Farmington Hills, MI 48018

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Box No. 112

6-1-77

Box No. 112

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Property of Cook County Clerk's Office

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