FUR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1200

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other gove and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to Harris Bank/Hinsdale, as Trustee under Trust Agreement dated May 21, 1985 and known as Trust Number L-1043, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by that certain Mortgage and Security Agreement with (s) ignment of Rents dated December 20, 1985 and recorded December 23, 1985 as Document No. 85335211 (the "Mortgage") in the premises described onlow, situated in the County of Cook, State of Illinois, as follows, to-wit:

A portion of Town 20% Country's Heathersfield Subdivision being a resubdivision in the Southeast 1/4 of the Northwest 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois and more particularly described on the attached Exhibit "A".

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Parris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the ρ_c yment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice Prefident and attested by its Real Estate Counsel, and its corporate sear to be hereto affixed, this 9th day of January, 19 87.

HARRIS TRUST AND SAVINGS BANK

117x 15h

Its Vice President

ATTEST:

Its/ Real Estate Counsel

This Instrument Prepared By: David C. Julian Real Estate Counsel Harris Trust and Savings Bank 111 West Monroe Street Chicago, Illinois 60690

#97 ML2 10 // 7 59

87139316

Mounty Country Rend .

He be seen Donner.

Clarender Heller, 21. 600,00

-Hi

COURT TABLES

UNOFFICIAL COPY, 3 1 5

STATE OF ILLINOIS > COUNTY OF C O O K >

I. <u>Doreen Prosia</u>, a Notary Public in and for said County, in the State aforesaid, do hereby certify that R. J. Wholey (Vice President of Harris Trust and Savings Bank, and D. C. Julian Real Estate Counsel of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Counsel , respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the fire and voluntary act of said Corporation, for the uses and purposes there'n set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act, (m) as the free and voluntary act of said Corporation, for the uses and purpose, therein set forth.

and No.

Clarks

Office GIVEN under my hand and Notarial Seal this 9th day of <u>January</u> 1987.

WHOM SEN.

Notary Public Son of a My Commission Expires 6/11/20

UNOFFICIAL COPY

Property of Cook County Clerk's Office October Simon Control of Control

UNOFFICIAL COPY: 13

EXHIBIT "A"

THAT PART OF LOT 15 LYING SOUTH OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM SOUTH TO EAST WITH THE WEST LINE OF SAID LOT 15 FROM A POINT ON SAID WEST LINE, 137.30 FEET, AS MEASURED ALONG SAID WEST LINE, NORTH OF THE SOUTH WEST CORNER OF SAID LOT 15 IN TOWN AND COUNTRY'S MEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986, AS DOCUMENT NO. 86-139625 IN COOK COUNTY, ILLINOIS

Commonly known as:

608 Manamet Court Schaumburg, IL

PIN . 07-14-12-2-004-6000

Coot County Clert's Office Artabans