

UNOFFICIAL COPY

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PETERSON BANK
RELEASE

1987 MAR 10 11 10 38

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Second Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cheon Sik Yu and Bok Sup Yu heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage & Assignment of Rents, bearing date the 2nd day of February, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27439261 & 27439262 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 18031 IN WEATHERSFIELD UNIT NO. 18 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, AND THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON APRIL 8, 1970 AS DOCUMENT NO. 21,129,573, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

HAD 03

PLAT 57-31-20-07
 Address 1025 ...
 Sheldon J Gassel

13.00

REL # C-21179 1063

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its _____ Vice President, and attested by its _____ Cashier and its corporate seal to be hereto affixed, this 5th day of March, 1987.

PETERSON BANK
 By: [Signature]
 JOHN F. FITZGERALD VICE-President
 Attest: [Signature]
 SHELDON GASSEL Cashier

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Thank to Ronald M. Hankins
 313 N. Dearborn
 Palatine, Ill. 60067

10/1/87

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Property of Cook County Clerk's Office

No. Box 169

Place in Recorder's Box

MAIL TO

Form 8889 Transfer Co.-Chicago

Reference: Choon Sik Yu and Bok Sup Yu

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

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in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John F. Fitzgerald personally known to me to be the Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon Cassel, personally known to me to be the Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Cashier of said corporation they signed and delivered the said instrument as Vice President and Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of March 19 87

[Signature]
Notary Public

STATE OF Illinois
COUNTY OF Cook
I, Kathy Rice
SS