

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 North Halsted Avenue, Chicago, Illinois 60630 (312) 434-2322

RELEASE OF MORTGAGE

Loan No. 811317-6

87140806

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CLAUDE JACKSON AND GRETCHEN E. JACKSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 18494909 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING \$13.25
T#4444 TRAN 0254 03/16/87 19:52:00
#4233 # D *--BT--140806
COOK COUNTY RECORDER

Property Address: 11623 S. BISHOP, CHICAGO, ILLINOIS 60643
Permanent Index Number: 25 20 310 008 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 4TH day of MARCH, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

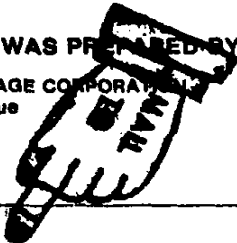
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834



Recorder's Box No. _____

Mail to:

CLAUDE JACKSON

P.O. BOX 438258

CHICAGO, IL. 60643

Notary Public Signature

OFFICIAL SEAL
LEFORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

13.00 MAIL

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87140806

87-140806

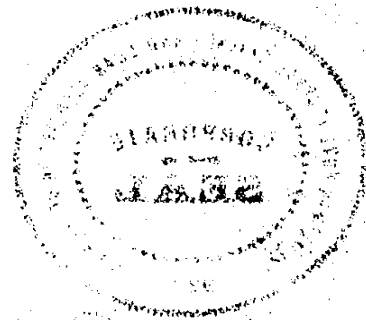
UNOFFICIAL COPY

LOT 8 IN BLOCK 11 IN TRACT
H. BARTLETT GREATER CALUMET SUB
OF CHICAGO BEING PART OF THE

S 1/2

REC AUG 21 1925 Doc 903114

SEC 20 37-14
LEGAL DESCRIPTION
NOT REQUIRED BY STATUTE

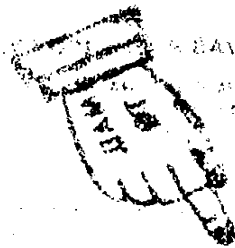


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86140806

62-110200

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MAIL 00 13