

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 6501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222

**RELEASE OF MORTGAGE**

Loan No. 110370-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Gerald Waller, a bachelor**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **Cook** County, Illinois, as Document No. 22 157 267 to the premises therein described to-wit:

29601115

PROPERTY OF TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
BY STATUTE

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 0255 03/16/87 15:05:00  
#4303 # D \* - 140876  
COOK COUNTY RECORDER

Property Address: 1901 N. Hoyne, Chicago, IL 60647  
Permanent Index Number: 14 31 307 008 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of March, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

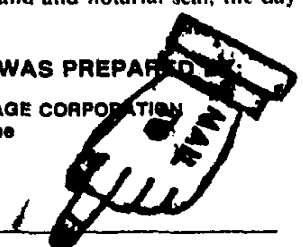
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
DEBORAH A. STARK  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Gerald Waller  
7753 Newcastle  
Burbank, IL 60459

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13<sup>00</sup> MAIL

87140876  
-87-140876

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LOT 9 IN BLOCK 8 IN PIERCE ADD TO HOLSTEIN IN THE N<sup>1</sup>/<sub>2</sub> OF PARCEL 147

THE SW<sup>1</sup>/<sub>4</sub> REC DEC 21 1854 ANTE FIRE

SEC 31 4014

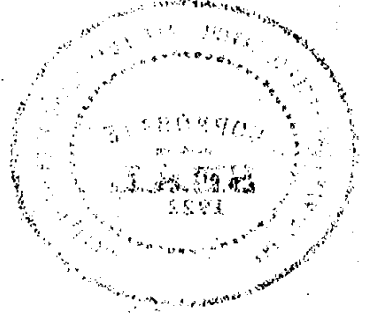
Property of Cook County Clerk's Office

86P01112

2111088

61-110019

87140876



FOR THE PROTECTION OF THE OWNERS THIS RELEASE SHALL BE FILED WITH THE RECORDS OF THE REGISTER IN THE OFFICE OF THE REGISTER OR FILED IN THE MORTGAGE OR DEED OFFICE THAT WAS FILED

MAIL 13 00