

1813 B Wildberry
UNOFFICIAL COPY

CH Form 242
Rev. 3/22/84

FNMA No. F 1-60-0223826
Servicer:

Servicer Loan No.: 194190

SATISFACTION OF MORTGAGE

87140883

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated January 4, 1983, made by John S. Hasmonek & Joanne L. Hasmonek/wife as mortgagor(s), to Coldwell Banker Residential Mortgage Service as mortgagee, recorded as Document No. 26537332, in Book No. _____, Page No. _____, in the office of the Recorder, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the _____ is hereby authorized and directed to release and discharge the same upon record.

982h115



John Hasmonek
1813 B Wildberry
Glennview, IL 60025

Date: FEB 26 1987

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Jo Anne Gerro
Assistant Vice President

Attest: Donna Cabrera
Assistant Secretary

87140883

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On FEB 26 1987, before me, MICHELE CARTER, a Notary Public in and for said County and State, personally appeared Jo Anne Gerro, personally known to me (or provided to me on the basis of satisfactory evidence) to be the Assistant Vice President and Donna Cabrera, personally known to me (or provided to me on the basis of satisfactory evidence) to be Corporate/Assistant Secretary of FEDERAL NATIONAL MORTGAGE ASSOCIATION that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL.



Michele Carter
Notary in and for said County and State.

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UNOFFICIAL COPY

CH FORM 343
REV. 1-1-79

Legal Description:

PARCEL 1:

Unit No. 33-B as delineated on the following described parcel of real estate (hereinafter referred to as 'Parcel') that part of Lot 2 in Valley 12-Unit 5, being a Subdivision in Section 23, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Beginning on the South line of said Block 2 at a point which is 525.75 feet East from the South West corner of said Block 2 and running East along said South line of Block 2, a distance of 217.50 feet, thence North along a line perpendicular to said South line of Block 2, a distance of 120.50 feet, thence West along a line 120.50 feet North from and parallel with said South line of Block 2, a distance of 217.50 feet to an intersection with a line which is perpendicular to the South line of said Block 2 and which intersects the South line of said Block 2 at said point which is 525.75 feet East from the South West corner of said Block 2, thence South along said last described perpendicular line, a distance of 120.50 feet to the point of beginning which said survey is attached as Exhibit 'A' to a certain Declaration of Condominium Ownership made by the North West National Bank of Chicago as Trustee under Trust Agreement dated February 2, 1971 and known as Trust Number 1007 and recorded in the Office of the Cook County Recorder of Deeds as Document 21475173, together with an undivided 15.51 percent interest in said parcel (excepting from said parcel all the property and space comprising all the Units therein as defined and set forth in said Declaration of Condominium and survey) in Cook County, Illinois.

PARCEL 2:

[Faint, illegible text for Parcel 2]

04-27-302-031-1002 TV

2827112

Property of Cook County Clerk's Office

87140883

WILLIAM J. ...

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DEPT-91 RECORDING \$12.25

TR4444 TRAN 0206 03/15/87 15:06:00

#4310 # 15 * - 87 - 140883

COOK COUNTY RECORDER

SIGHTED TO STATE

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Assessor's Office

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