

UNOFFICIAL COPY

87140895

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 8001 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3392

RELEASE OF MORTGAGE

Loan No. 663888-1

87140895

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Somsak Seriruk and Vachareeratana Seriruk, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook County, Illinois**, as Document No. **25571332** to the premises therein described to-wit:

Lot fifteen (except the North Eight feet thereof) and the North Fifteen feet of Lot Sixteen in Block Four in William Boldenweck's Addition to Grant Park in Section Fourteen, Township Forty North, Range Thirteen, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0256 03/16/87 15:09:00
#4322 # D * 87 - 140895
COOK COUNTY RECORDER

Property Address: 4035 N. Sawyer Ave., Chicago, IL 60618
Permanent Index Number: 1314431035000 HLO - All 988



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of March, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

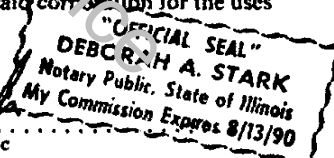
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



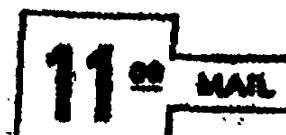
Recorder's Box No. _____

Mail to:

Mr. & Mrs. S. Seriruk
4035 N. Sawyer Ave.
Chicago, IL 60618

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87-140895



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RELEASE OF MORTGAGE

THE FORECLOSURE SALE OF THE PROPERTY DESCRIBED IN THE MORTGAGE WAS HELD ON JANUARY 11, 1982, AT 10:00 A.M. AT THE COURT HOUSE, CHICAGO, ILLINOIS. THE PROPERTY WAS SOLD TO THE HIGHEST BIDDER, THE BANK OF AMERICA NATIONAL ASSOCIATION, CHICAGO, ILLINOIS. THE SALE PRICE WAS \$100,000.00. THE MORTGAGEE HAS RECEIVED THE SALE PROCEEDS AND HAS RELEASED THE MORTGAGE. THEREFORE, THE MORTGAGE IS HEREBY RELEASED AND THE PROPERTY IS RESTORED TO THE BORROWER.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Cook County Clerk's Office at Chicago, Illinois, this 11th day of January, 1982.



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FOR THE PROTECTION OF THE
 OWNER THIS RELEASE SHALL
 BE FILED WITH THE RECORDER
 OF DEEDS OR THE REGISTER
 OF DEEDS IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF
 TRUST WAS FILED.

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