

THIS INSTRUMENT WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

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THE CITY OF HARVEY (hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

87140933

Lot 13 (Except the North 3 feet ) and the North 1/2 of Lot 14 in Block 61 in the Subdivision of Blocks 56 to 61 in South Lawn a Subdivision of Section 17 and the South 1/2 of Section 8, Township 36 North, Range 14 East of The Third Principal Meridian, In Cook County, Illinois

c/k/a 15226 LOOMIS HARVEY, IL 60426

P.I.N. 29-17-108-029

McAllen & Co

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SPECIAL CONDITIONS SUBJECT TO THE PURCHASE OF FLOOD PLAIN INSURANCE IN ACCORDANCE WITH SECTION 102-A AND 202-A OF THE FLOOD DISASTER PROTECTION ACT OF 1983.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 6 day of AUG, 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development.

*[Handwritten signatures]*

BY: Federal Housing Commissioner

BY:

*[Signature of Edward Hinsberger]*  
Edward Hinsberger,  
Chief Property Officer

HUD Regional Office, Chicago

87140933  
City of Harvey, Ill.  
Recorder's Office

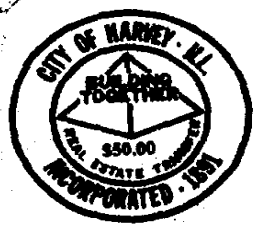
STATE OF ILLINOIS)SS.  
COUNTY OF COOK)

I, DARLENE MOORE, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward Hinsberger, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of AUGUST 6, 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6 day of AUGUST, 1986.

*[Signature of Darlene Moore]*  
My Commission Expires Oct. 24, 1989

MAIL TO: KATSIS & McDONALD ATTORNEYS AT LAW 7308 W. MADISON ST. FOREST PARK, ILLINOIS 60130



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## Payment

From Sec. 810 funds (includes closing costs and title policy, if any) \$ \_\_\_\_\_

From Cash \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

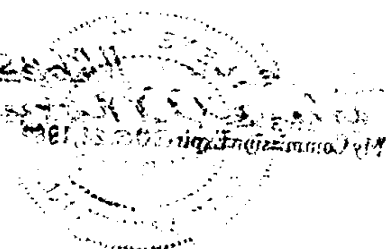
The LUHA has paid \$ \_\_\_\_\_ to HUD to reimburse HUD for prepaid taxes.

11<sup>th</sup> MAR

DEPT-01  
T60005  
42208 + C \* 37-140933  
BOOK PUBLIC RECORDER

25110333

87140933  
43604128



Property of Cook County Clerk's Office