

UNOFFICIAL COPY 87140066

KNOW ALL MEN BY THESE PRESENTS, That the Harris Loan & Mortgage Corp.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Clinton Ross, Sr.

(NAME AND ADDRESS)

8009 S. Phillips, Chicago, IL 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 9th day of July 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. #85104436, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 51 (except the North 20 feet) Lot 52 and the North 5 feet of Lot 53 in Speight and Others Subdivision of the 17.117 acres lying South of the Baltimore and Ohio Railroads in the North West 1/4 of the North West 1/4 of Section 31, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known As; 8009 S. Phillips, Chicago, IL 60617
P.I.N. # 21-31-109-045 *All ml. CBO*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Loan & Mortgage Corp.

has caused these presents to be signed by its _____ President, and attested by its Vice-

President and its corporate seal to be hereto affixed, this 9th day of January, 1987.

(SEAL)

HARRIS LOAN & MORTGAGE CORP.
By [Signature] President
Attest [Signature] Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, IL
(Name) (Address) 60153

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RELEASE DEED
By Corporation

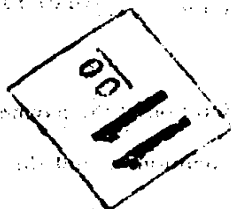
TO

ADDRESS OF PROPERTY:

87140066

MAIL TO:

Ray 149



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
T#1111 TRAN 2695 03/16/87 19:34:00
#5494 # 2 * -87-140066
COOK COUNTY RECORDER

(SEAL)

Commission expires 5-25-88

Arthur M. Mueller

GIVEN under my hand and notarial seal this 9th day of January 1987.

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the board of Directors of said corporation, as their free and voluntary act, and as the corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as President and Vice-President of said

and severally acknowledged that as such President and Vice-President they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice-President of said corporation, and personally known to me to be the

Ruben Harris, a corporation, and personally

personally known to me to be the President of the Harris Loan & Mortgage Corp.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul P. Harris

I, the undersigned

STATE OF Illinois
COUNTY OF Cook
} SS.

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