•		SHORT FORM OF	
USCHARAS.	~=	MOSTGAGE FOR	CORROBATIONS

	Bresents, That a certain Indenture of Mortgage, bearing date the
	day ofSEPTEMBER1984 made and executed b
	LOR AND JANET M. GRANT, A SPINSTER
of the first part, to MANUFACTURE	RS HANOVER MORTGAGE CORPORATION
of the second part, and recorded in th	of office of the Register of Deeds for the County of COOK DOCUMENT # 27257237
	of § RECORDER OF GOOK on Page XX
LOT EIGHTEEN ( 18) IN B	LOCK TEN (10) IN ARTHUR DUNAS BEVERLY HILLS MANOR SUB-
DIVISION OF PART OF THE	NORTHEAST ONE QUARTER (1) OF SECTION THIRTEEN (13),
TOWNSHIP "MIRTY SEVEN (	37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRIN
ICPAL MERIDIAN, ACCORDI	NG TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1922 AS
DOCUMENT NUMBER 1648188	. IN COOK COUNTY TILINOIS. 10351 Fauful
is fully paid, satisfied and discharged.	24-13-201-013mc
Dated this 18TH	doy of DECEMBER 19.86
	FIREMAN'S FUND MORTGAGE CORPORATION FKA Manufacturers Hanover Mortgage Corporat
	Whose address is 27555 Farmington Road
Signed in the presence of:	Farmington Hills, Michigan, 48018
Charles OX	Les Consider
ANDREA HALL	JOHN OF ARY ASSOCIATE VICE PRESIDE
Oteshan Bu	By By
STEPHÂNIE BUNN / CORPORATE SEAL	RICHARD MAYER, ASSOCIATE VICE PRESII  DEPT-01 RECORDING TH4444 TRAN 0259 03/16/17/ #4427 # I> *
STATE OF MICHIGAN	
County of OAKLAND	\ \frac{1}{4}
On this18TH	day of DECEMBER 19 36 before me appeared
JOHN CLEARY	and RICHARD MAYER
o me personally known, who, being t	by me duly sworn, did say that they are respectively the
ASSOCIATE VICE PRESIDE	NT and ASSOCIATE VICE PRESIDENT
of the Fireman's Fund Mortga	age Corporation, and that the seal affixed to said
	d corporation, and that said instrument was signed and sealed in behalf of
aid corporation, by authority of its Bo	pard of Directors, and JOHN CLEARY
andRICHARD MAYER	acknowledged said Instrument to be the free act and deed
of said corporation.  DEBORAH A.	TOMPKINS SOLL / / A
Notary Public, Oakl My Commission Exp	lend County, MI A Creek A Market But III
Ay commission expires	
	Thomas Rock Janet Grant 10351 fairfield 60655
	Marlyn Simpo
	and the second s
When recorded return to:	Drafted By: MARLYN SIMPSON Fireman & Fund Mortgage Cor

## JNOFFICIAL COPY

87111178

Coot County Cle

Thomas Rock 10351 Faufield Cho Il 60655