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KNOW ALL MEN BY THESE PRESENTS, That the COMMONWEALTH MORTGAGE CORPORATION OF , a Corporation of the State of FLORIDA for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mention, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GREG W. SCRIPEL AND SHERRY SCRIPEL, HIS WIFE, ELEANOR OLLIGES, WIDOW AND NOT SINCE MARRIEDETS, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28TH day of JANUARY 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 27424373, to the premises therein described, situated in the County of COOK, and State of Illinois, as follows to-wit: LOT 7 IN BLOCK 29 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF

THE NORTHWEST & OF THE SOUTHWEST & OF SECTION 14 AND OF THE NORTHEAST 4 OF SECTION 15, AND THE NORTH 4 OF THE SOUTHEAST 4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORIDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708 IN COOK COUNTY, ULINOIS.

13 Betzeley Lane Hoffman Estates 07-15-406-0194

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the Suid COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

Cas caused these presents to be signed by its Vice

President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9TH day of JANUARY, 19 87.

COMMONICALTH MONTGAGE CORPOBATION OF AMERICA

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Sherlene E

Osterson Asst. Secretary \$11.05 147.044 TRAN 0859 93/16/67 18168 100 भवनवर् ।। ४५ (अनेन्स्रिप)--- ३ महान्य प्रया

CLOS COUNTY RECORDER

STATE OF TEXAS

SS.

COUNTY OF HARRIS

I, Eileen A. Lowe, in and for said County, in the State aforcaid, DO HEREBY CERTIFY that Kay M. Pew, personally known to me to be the Vice President of Commonwealth Mortgage Corporation of America, a corporation, and Sherlens E. Peterson personally known to me to be the Assistant Secretary of said corporation, personally known to me be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this graduate of JANUARY 7, 19 87

ul Notary Public Elleen A. Lowe

MY COMMISSION EXPIRES 08/23/88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL

-87-141494

UNOFFICIAL COPY

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County Clark's Offica Eleanon Olliges 243 E. Berkley hane Hoffman Estates, IV 60194

MAIL