UNOFFICIAL COPYS 0 9

TALMANHOME

Talmen Home Federal Bavings and Loan Association Office: \$501 South Kerlale Azenue, Chicage, Minnie 50629 (313) 434-337

RELEASE OF MORTGAGE

Loan No. 6528821

87141509

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

n corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Evelyn L. Bresnahan, a widow

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25113586 to the premises therein described to-wit:

Lot 16, in Blk 28, in Luetgert's Marquette Park Terrace, a Resub of Blks 23, 27, 28, 33, 34, 37, 38, 43, 44, 47 and 48, in Frice's Sub of the SW 1/4 of SEC 26, T 38 N, R 13 E of the 3rd P-M., in Cook county, Illinois.

DI SIAIUIC

DEPT-01 RECORDING 03/16/RT 15:56:00 14444 TRAN 0259 03/16/RT 15:56:00 14457 4 25 450 9

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 3790 W 77th St 11-26-323-056-0000



Said. Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgagee.

IN TESTIMOTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of March. 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

-87-141509

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE 3 CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult an thorized officers of The Talman Home Federal Savings and Lonn Association of Illinois and THAT THEY appeared before multistay in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authouted a dicers of said corporation and caused the corporate sent of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said entering for the lifes and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

EHELA M. RIORDAN

Rotary Public, State of Industry Public States 8/25/90

Notary Bubil

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Narridge, Illinois 80834

Recorder's Hox No.

Mall to:

Samuel Pozmanovich
9714 Commercial At
Chap IL. 60617

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

MAIL

871411509

Twelve I. Megcabbba. a widow

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CHANGE TOWN BY STATUTE

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