

UNOFFICIAL COPY

87-141531

KNOW ALL MEN BY THESE PRESENTS, That the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

O. Byron Gilbertson and Kathryn H. Gilbertson, husband and wife,

of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the Twenty-second day of November

A. D. 19 85, and recorded in the Recorder's Office of Cook County, in the State

of Illinois, in book of records, on page , as document No. 86013550

to the premises therein described as follows, to-wit:

See rider attached:

Parcel 1:

The South Ninety (90) Feet of the West Two Hundred Ninety (290) feet of the West Half ($\frac{1}{2}$) of the North Twenty-Five (25) acres of the South West Quarter ($\frac{1}{4}$) of the North West Quarter ($\frac{1}{4}$) of Section Thirteen (13), Township Forty-Two (42) North, Range Twelve (12) East of the Third Principal Meridian together with the West Two Hundred Ninety (290) feet of a parcel of land lying between the South Line of the Aforesaid North Twenty-Five (25) acres and the South Line of the North Five (5) acres of the South Half ($\frac{1}{2}$) of the South West Quarter ($\frac{1}{4}$) of the North West Quarter ($\frac{1}{4}$) of said Section Thirteen (13).

Parcel 2:

The North Eighteen (18) feet of the South One Hundred Eight (108) feet of the West Three Hundred (300) feet of the aforesaid West Half ($\frac{1}{2}$) of the North Twenty-Five (25) acres of the South West Quarter ($\frac{1}{4}$) of the North West Quarter ($\frac{1}{4}$) of Section Thirteen (13), Township Forty-Two (42) North, Range Twelve (12) East of the Third Principal Meridian (except the West Two Hundred Seventy (270) feet thereof).

Parcel 3:

Lot Thirty-Six (36) in William H. Britigan's Sunset Ridge Golf Club Addition, being a Subdivision of the South Half ($\frac{1}{2}$) of the South West Quarter ($\frac{1}{4}$) of the North West Quarter ($\frac{1}{4}$) (except the North Five (5) acres thereof) also that part of the West Half ($\frac{1}{2}$) of the South East Quarter ($\frac{1}{4}$) of the North West Quarter ($\frac{1}{4}$) lying Westerly of Happ Road and the North Half ($\frac{1}{2}$) of the North Half ($\frac{1}{2}$) of the North West Quarter ($\frac{1}{4}$) of the South West Quarter ($\frac{1}{4}$) of Section Thirteen (13), Township Forty-Two (42) North, Range Twelve (12) East of the Third Principal Meridian, in Cook County, Illinois.

By Edward J. Burns

Edward J. Burns

President

Attest: Julia Ratajczyk

Julia Ratajczyk

\$11.25

TRAX 85-69 65-12/07 14-01-00

#1497 #1D * * * * * 1-4 1-2-3

Cook County Recorder

87-141531

REC'D 141531

STATE OF ILLINOIS,

COUNTY OF COOK } ss.

I, Clara Bojan

a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J. Burns personally known to me to be the President of the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, and Julia Ratajczyk personally known to me to be the Asst.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

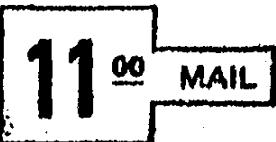
3rd day of March

A. D. 19 87

Clara Bojan

Notary Public.

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."



HF

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LOAN NO. 60112-5

BOX JK

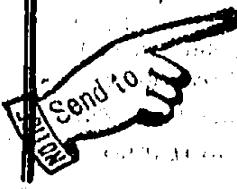
RELEASE DEED

LIBERTY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

O. Byron Gilbertson
and
Kathryn B. Gilbertson

MAIL TO:
MR. & MRS. GILBERTSON
1925 SUNSET RIDGE
NORTHBROOK, IL 60062



Property of Cook County Clerk's Office

10CSW128

SEARCHED INDEXED

FILED SERIALIZED

JIAM 00

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MAIL

THE RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
NOTARY PUBLIC.

3rd day of March A.D. 19 87

GIVEN under my hand and notarial seal this
day of March, 1987.

Voluntarily and freely given by the Board of Directors of said corporation, for the uses and purposes
herein set forth, to the free and voluntary act and deed of said corporation, for the uses and purposes
of the said corporation, given by the Board of Directors of said corporation as hereinafter set forth, to be
presided over by the President and Vice President, Secretary, and treasurer of the corporation, to be
accorded to the foregoing instrument, and performed before me to be the same persons whose names are sub-
scribed to said corporation, and personally known to me to be the
Secretary of said corporation, and personally known to me to be the
President and Vice President, Secretary, and Treasurer of the LIBERTY FEDERAL SAVINGS AND LOAN ASSO-
CIATION OF CHICAGO, a corporation, and personally known to me to be the
President of the LIBERTY CERTIFY UNIT.
In and for said County, in the State of Illinois, this day of March, 1987.

STATE OF ILLINOIS, }
COUNTY OF COOK, }
In and for said County, in the State of Illinois, this day of March, 1987,

COOK COUNTY RECORDER

#4479 #13 #22 #36 #14 #15 #16 #17 #18 #19 #20 #21 #22 #23 #24 #25

Attest: *Richard J. Hurniak*

By *Richard J. Hurniak*
President

LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

IN TESTIMONY WHEREOF, the said LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to
these presents by its President, and sealed by its corporate seal, to be hereunto affixed, and has caused its name to be signed to
these presents by its Secretary, and Treasurer, and Seal.

of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining,
situate in the Village of Northbrook, Cook County, Cook and State
P. I. TAX #04-13-110-038 04-13-110-039 04-13-113-001-0136
1925 Sunbeam Rd., P.O. Box 12 P. O. Box 13
Price 1A Price 1B

KNOW ALL MEN BY THESE PRESENTS, that the LIBERTY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States, for and in considera-
tion of the payment of the indebtedness hereinabove set forth, and of the sum of one dollar, the receipt whereof is hereby acknowledged,
does hereby REMISE, CONVEY, RELEASE, andQUIT CLAIM unto
O. Ryerson Gilbreath, and Kathryn H. Gilbreath, husband and wife,
Cottage and Site,

UNOFFICIAL COPY

RELEASE DEED

BOX 306
LOAN NO. 60112-6

**LIBERTY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**

TO

O. Byron Gilbertson

and

Kathryn B. Gilbertson

MAIL TO:

**MR. & MRS. GILBERTSON
1925 SUNSET RIDGE
NORTHBROOK, IL 60062**

