

UNOFFICIAL COPY

## SHERIFF'S DEED

8 7 1 4 1 6 8 8

87141688

(Judicial Sale)

Sheriff's Sale No. 49232

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

July 18, 1986

, In Case No.

86CH 3629

HORIZON FEDERAL SAVINGS BANK, AS SUCCESSOR TO GLENVIEW GUARANTY SAVINGS  
Entitled AND LOAN ASSOCIATION

vs. CONRADO A. BAES, ET AL

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

August 26, 1986

, from which sale no redemption has been made as provided by

statute, hereby conveys to HORIZON FEDERAL SAVINGS BANK

the holder of the Certificate of Sale, the following described real estate situated in the County of Cook,  
in the State of Illinois, to have and to hold forever:

SEE LEGAL ATTACHED

DATED this date:

MAR 6 1987

, 19

JAMES E. O'GRADY

(SEAL)

Sheriff of Cook County, Illinois

EXEMPT UNDER PROVISIONS OF PARAGRAPH 30, SECTION 1-11-1, of the  
REAL ESTATE TRANSFER TAX ACT.

DATE

BUYER, SELLER OR REPRESENTATIVE

Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the  
State aforesaid, DO HEREBY CERTIFY that

ANTOINETTE M. NASCA

\*\*\*\*\*  
\* "OFFICIAL SEAL"  
\* CAROLYN SEABARDIN  
\* Notary Public of Illinois  
\* My Commission Expires 12-12-89  
\*\*\*\*\*

\* personally known to me to be the same person whose name as Deputy  
\* Sheriff of Cook County, Illinois, is subscribed to the foregoing instru-  
\* ment, appeared before me this day in person, and acknowledged he  
\* signed, sealed and delivered the said instrument as his free and volun-  
\* tary act as such Deputy Sheriff, for the uses and purposes herein set  
\* forth.

Given under my hand and official seal, this

day of

MAR 6 1987

, 19

Commission expires

19

THIS INSTRUMENT WAS PREPARED BY  
WILLIAM G. O'TOOLE  
69 West Washington St., Chicago, Illinois 60602

Notary public

ADDRESS OF PROPERTY:

500 Dogwood #404

MAIL TO:

Mt. Prospect, IL 60056

Name

The above address is for statistical pur-  
poses only and is not a part of this deed.

Address

ADDRESS OF GRANTEE:  
1131 Chicago Avenue

City, State and Zip

Evanston, IL 60202

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

87141688

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THE STATE OF ILLINOIS  
COUNTY OF COOK  
IN SENATE  
JANUARY 11, 1901  
REPORT OF THE  
COMMISSIONER OF THE  
LAND OFFICE  
IN RESPONSE TO A  
RESOLUTION PASSED  
BY THE SENATE  
MAY 1, 1899

Property of Cook County Clerk's Office

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100-1000

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LEGAL DESCRIPTION

Unit No. 500-404 in Randwood Towers Condominium as delineated on plat of survey of the following described parcel of real estate:

Lots 1042 to 1050, both inclusive, (except the East 6.0 feet of the North 285.0 feet of said tract) in Brickman Manor, First Addition, Unit No. 6, being a subdivision of part of the East 1/2 of the South East 1/4 of Section 27, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois which plat of survey is attached as Exhibit "A" to declaration of condominium and recorded as document #25726903, together with its undivided percentage interest in the common elements.

Commonly known as 500 Dogwood #404, Mt. Prospect, IL 60056

03-27-404-041-1034 DK

COOK COUNTY CLERK'S OFFICE  
RECORDED  
INDEXED  
FEB 16 2007 16:25:00  
#25726903-141688  
COOK COUNTY RECORDER

87141688



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