

UNOFFICIAL COPY

12.00

KNOW ALL MEN BY THESE PRESENTS, That the Uptown Federal Savings & Loan Association of Chicago

a corporation of the State of United States America, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SHARLEEN FISHMAN, A SPINSTER 3950 LAKE SHORE DR., CHICAGO, ILL. 60613

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19TH day of JULY 19 77, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page of document No. 24-042-140

to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: RIDER ATTACHED HERETO IS MADE A PART HEREOF.

MORTGAGE LEGAL DESCRIPTION RIDER FOR 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM

24 042 140

PARCEL 1: UNIT NO. 506 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, being a Sub-division of Block 1 in Equitable Trust Company's Subdivision in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the line established by decree entered on September 7, 1906, in Case Number 274470, Circuit Court of Cook County, Illinois, entitled Charles W. Gordon and others against Commissioners of Lincoln Park, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 40420, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 24014190, together with an undivided 1633 % interest in said parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey);

14-21-101-034-1135 ALSO

PARCEL 2: Easement for the benefit of Parcel 1 as created by the Easement Agreement dated April 23, 1969, recorded April 23, 1969, as Document 20820211 made by and between American National Bank and Trust Company of Chicago, Trust Number 22719, and Exchange National Bank of Chicago, Trust Number 5174, for the purpose of ingress and egress over and across that part of the East 40 feet of vacated Frontier Avenue, as vacated by Ordinance recorded as Document 20816906, lying West of Lots 10, 11 and 12 in Carson and Chytraus Addition to Chicago, aforesaid, which lies North of the South line of Lot 10 extended West and lies South of the North line of Lot 12 extended West, in Cook County, Illinois.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

(Name) (Address)

7093232 DI

87111919

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook SS.

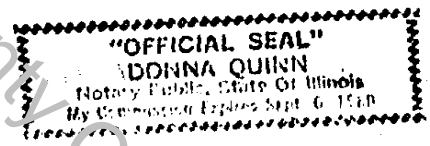
I, Donna Quinn, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M.M. Cowhey
personally known to me to be the Vice President of the Uptown Federal Savings & Loan
Association of Chicago a corporation, and Evelyn Snyder personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument as Vice President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2ND day of MARCH 1987.

Donna Quinn
Donna Quinn, Notary Public

my commission expires: 9-6-88



87141919

RELEASE DEED

By Corporation

TO

SHARLEEN FISHER

ADDRESS OF PROPERTY:

3950 LAKE SHORE-DR.

CHICAGO, IL. 60613

22

MAIL TO: ASH, ANOS, FREEDMAN AND LOGAN
77 WEST WASHINGTON ST. SUITE 1211
CHICAGO, IL. 60602

Box 309

(Address)

(Name)

This instrument was prepared by First Family Mortgage Corporation of Florida, 2900 Odeden Avenue, Lake, IL 60532

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Secretary

EVERLYN SNYDER

Vice President

M.M. CONNEY

By

M.M. Conney

Uptown Federal Savings & Loan Association of Chicago

Secretary, and its corporate seal to be hereto affixed, this 2ND day of MARCH, 1987.

has caused these presents to be signed by its Vice Assistant

UP TOWNSHIP WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago together with all the appurtenances and privileges thereunto belonging or appertaining.

Chicago, IL 60613

14-21-101-034-1135
3950 N. Lake Shore Drive
Chicago, IL 60613

1987 MAR 17 AM 9 38

87141919

Property of Cook County Clerk's Office

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6161128

UNOFFICIAL COPY

RELEASE DEED
By Corporation

SHARLEEN FISHMAN

TO

ADDRESS OF PROPERTY:

2950 LAKE SHORE DR.

CHICAGO, IL. 60613

MAIL TO:

ASH, ANOS, FREEDMAN AND LOGAN
77 WEST WASHINGTON ST. SUITE 1211
CHICAGO, IL. 60602

Box 309

(B)

87111919

"OFFICIAL SEAL"
DONNA QUINN
Notary Public, State of Illinois
My Commission Expires Sept. 6, 1988

my commission expires: 9-6-88

Donna Quinn, Notary Public

GIVEN under my hand and notarial seal this 2ND day of MARCH 19 87.

I, Donna Quinn, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M.M. GOWNEY, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Association of Chicago, a corporation, and Evelyn Snyder, personally known to me to be the Vice President of the Uptown Federal Savings & Loan

STATE OF Illinois
COUNTY OF Cook
SS.

Property of Cook County Clerk's Office