RELEASE OF MORTGAGE

Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO



a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quil-Claim unio AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO. 37558---of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 200, ...day of May.................................. A.D. 19:85..... and recorded or registered in the Recorder's or Registran's office of Cook County in the State of Illinois, as Document No. and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. ...85...020...239, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to with

This release deed is a partial release and releases only the property specifically described herein and does not affect the lien on the remaining property conveyed by the above mortgage document

FILED FOR RESTOR

1987 HAR 17 AM 9: 14

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Austriant Vice-President, and

attested to by its Assistant Secretary this 20th. day of January A.D. 19. 36 UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO Burton Abrame Vn Snyder), the undersigned, a Notary Public, in and for cald County, in the State aforecold, DO HERRSY CRETIFY, their STATE OF ILLINOIS COUNTY OF COOK ho (neblect vice Presiden) personally known to me to be the came persons whose names are substribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the sold instrument or such afficers of sold Corporation and caused the seal of said Corporation to be efficed thereto. pursuant to authority, given by the Board of Directors of soid Corporation as their tree and voluntery act and THIS INSTRUMENT iteed of sold Corporation, for the uses and purposes therein set forth, WAS PREPARED BY GIVEN under my hand and Notarial Seal, this 20th and day of January A. D. 19.86

HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 80840

SAVINGS AND LOAN ASSOCIATION
OF CHICAGO
OF CHICAGO, IMPROIS 8040
TO

BOX 833-CA

MAIL TO: Jaaa Suren

All To: Jaaa Suren

All

RIDER ATTACHED PERETO IS MADE A PART HEREOF

PARCEL 1:

PARCEL 2:

Easement for benefit of Parcel 1 as created by Declaration of Easement recorded as Document No. 24746034 and as amended and recorded as Document 2588)238 for ingress and egress.

PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 20, 1983 and recorded October 25, 1983 as Document 26834626.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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