

UNOFFICIAL COPY



First Federal of Chicago

RELEASE DEED

22-181712-5

Main Office:
One South Dearborn Chicago, Illinois 60603
Telephone (312) 977-5000

87142571

KNOW ALL MEN BY THESE PRESENTS, that the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

SUCCESSOR TO WESTERN FEDERAL SAVINGS AND LOAN ASSOCIATION,
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness
secured by the Mortgage Deed and ASSIGNMENT OF RENTS herein aforesaid, and the cancellation of the
obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY,
RELEASE and QUIT CLAIM unto LAWNDALE TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST
AGREEMENT DATED JUNE 25, 1971, KNOWN AS TRUST # 5799, AND NOT PERSONALLY

of the County of COOK and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and
ASSIGNMENT OF RENTS bearing date the 11th day of SEPTEMBER , A.D. 19 72
and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois,
in book _____ of records, on page _____, as document No. 22054197 and in book _____
of records, on page _____, as document No. 22054220, to the premises therein described as follows, to wit:

LOT ELEVEN (11) IN BLOCK SEVEN (7) IN MCMAHAN'S SUBDIVISION OF THE WEST HALF W½
OF THE WEST HALF (W½) OF THE SOUTH EAST QUARTER (SE¼) OF SECTION TWENTY FOUR (24),
TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-24-422-011
G.F.O.

12538748

situated in the CITY of CHICAGO County of COOK and State
of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE
President, and attested by its ASSISTANT Secretary, this 30TH day of APRIL
A.D. 19 80

dt

First Federal Savings and
Loan Association of Chicago

By Lucille M. Brandt Vice President
Attest: Lucille M. Brandt Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

~~UNOFFICIAL COPY~~

RELEASE DEED
by Corporation

First Federal Savings and Loan Association of Chicago

To
Mail to:



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Navy Public

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personality known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Secretary respectively, appear before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation.

personality known to me to be the same persons whose names are subscribed to the foregoing instrument is such

Secretary of said Corporation.

www.miamisouthwest.com 800-222-1111

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MICHAEL S. BOATMAN

1988 RELEASE UNDER E.O. 14176

COUNTY DEPARTMENT OF CHILDREN AND FAMILIES

COOK COUNTY RECORDER

1-282-3 + 88209
8415/68 3840 3841 60002

EP7-01

Digitized by srujanika@gmail.com