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PREPARED BY:

And When Recorded Mail To:

Northern Continent Capital Funds 175 W. Jackson Ave. Suite 1023 Chicago, Illinois 60604 87142579

Space Above line for Recorders Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECET(E), the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION, a corporation formed under the laws of the state of OHIO all the rights, ticle and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 08/13/85 and made by BEHROOZ NASSIRI and ANVAR NASSIRI HUSBAND AND WIFE as to:tgagor(s), and recorded concurrently herewith \$55000.00 to NORTHERN CONTINENT CAPITAL FUNDS, LTD. in the amount of \$ a corporation organized under the laws of Illinois and whose principal place of business is 175 W. Jackson blvd. Suite 1023 Chicago, Illinois 60604 and recorded in Book/Volume No. , page(s) No. 86 36725 3 County Records. State of Illinois described herein 8-21-86 as follows: SEE ATTACHED LEGAL RIDER.

10.21.120.047-5040 WriGHT TERRACE, SkokiE tay-10-21-120-038-30 979000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights recrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COUNTY

On this 3 day of 1986 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Charles Patterson to me personally known, who being duly sworn by me, did say that he is the Vice-President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said Corporation: that said instrument was

resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation, Notary Public

signed and sealed on behalf of said Corporation pursuant to it's by-laws or a THE HONGKONG SHANGHAI BANKING CORP.

Charles Patterson

IT's Vice-President

Merin Du Page County, My Commission expires on _____

My Commission Expires Mar. 7, 1988

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COOK COUNTY RECORDER

LOT 29 (EXCEPT THE EAST TO FSET THEREOF) AND ALL OF LOT 30 IN LINCOLM AVENUE HIGHLANDS L SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 20 RODS OF THE SOUTH 31 RODS OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUN COUNTY, ILLINOIS.

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