

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 6250912

87142700

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Philip F. Hersh and Ann M. Roberts, His Wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24697767 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

See Rear

Property Address: 826 Judson Ave
Permanent Index Number: 11-19-402-026-1018
024 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5th day of March, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

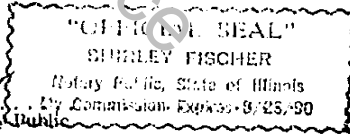
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature: Shirley Fischer]



Recorder's Box No. _____

Mail to:

Allen Gabe
180 N LaSalle
Chicago, IL 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

00754178

DEPT-01 RECORDING

DEPT-01 RECORDING \$11.25
T#1111 TRAN 2975 03/17/67 09:53:00
#5995 # A *87-142700
COOK COUNTY RECORDER

UNIT 6-B

MAIN JUDSON COND

REC SEPT 24 1965 DOC 19597176

LOT A IN MAIN-JUDSON

CONSOLIDATION OF LOTS

13+14 IN SUB OF E 1/2

OF BLK 10 IN WHITE ADD TO EVASTON

REC JAN 5 1965 DOC 19343263

SEC 19-41-14

00754178

County Clerk's Office

87142700

lots 18, 19 and lot 20 (except the south 36 feet thereof) in
Block 10 in White's Addition to Evanston, a subdivision of
part of the North 1/2 of the North 1/2 of the Southeast 1/4
of Section 19, Township 41 North, Range 14, East of the
Third Principal Meridian, in Cook County, Ill.