MOFFICIAL, COP'

87143530

RELEASE OF MORTGAGE

Loan No. 639755-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ronald A. Sedgwick and Nancy C. Sedgwick, His wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No23 939 299 to the premises therein de-

scribed to-wit:

Assignment of Rents 23 939 300

Lot 49 in Chas, Kemnitz's Sr, s Sub of Lots 4,5, & 6 in Blk 2 of Ogden's Sub of the Swa of SEC 18, T 40 N, R 14 E of the 3rd Zwi in Cook County, IL

Property Address: Permanent Index Number:

2056 West Curry, 14-18-308-016-0000 FEOML. 2056 West Cullom, Lincolnwood, IL 60618

SAVINGS AND LOWN TO SAVINGS AND LOWN

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5th day of March 87

THE TALMAN HOME FEDERAL SAY ILLINOIS

Attest:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons the undersigned, a rotary runte in and for said County in the state affectant. The persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me the day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of the corporation for the day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of the Corporation for the said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" SHEILA M. RIORDAN

A(9) Poblic, State of Illinois

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORP 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

Ronald Sedgwick

Lowell Ave

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR DEED

TRUST WAS FILED.

FORM NO:M2400 JAN 85

UNOFFICIAL COPY

87143530

en 17. julijan de Propinske Stadistik i Stadistika

POACITACIA, SO, BEARLERI

人名伊格曼 网络中央

IN OUR AND READ OF A DATE OF argeeda en romanda. A LINE A CHAMBE THE SECRET SECTION DESCRIPTION OF L grand Statement Statement Control of the Solid Control of the Statement of

ues, for examination remeals and indiversal for the common of the distribution of the engine of the common plan examination of the distribution of the common plan examination of the distribution of the common plan examination of the common plan of the common plan is a support of the common plan of the common plan is a support of the common plan of the common plan is a support of the common plan of the common plan is a support of the common plan of the common plan is a support of the common plan is a support of the common plan in the common plan is a support of the common plan in the common plan is a support of the common plan in the common plan is a support of the common plan in the commo January to patter a relating of ាលក្រឡាក់នៅ ខែក្រឡាមនេះ ក្រឡាក់ទៅ OF THE PERSONS TORY WAR LEAD I

Lot 40 as One, Maned this St. w 1846 - 3. doi: 1. doi:

Barrell & Brings e alabatel a alma dicardiamente

AND THE STREET

Description and Discontinuous and Section

engriph on an apprint as the older

Paragraph January Harris and H. Marked an amendation of principles of the carbon section

THE CHAPPEN SOLD THE WHOM PRINTED

violingings, by sook

B25 # 1D # 2 17/87 14.35-06
T#4444 TRECORD # 3 7 4.35-06
DEPT-91 RECORD # 3 7 4.35-06
DEPT-91 RECORD # 3 7 4 3 5 5 6