

UNOFFICIAL COPY

Know all Men by these Presents, That the

87143628

15 00

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto John M. Gallagher and Mary Ellen Gallagher each in His and Her

own right and as Husband and Wife of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in or through or by a certain Mortgage Deed and NOTE bearing date the

1st day of March, A.D. 19 85 and REcorded in the Recorder's

Office of Cook County, in the State of Illinois, in book

of records on page, as document No. 27468501, and in book of records, on

page, as document No., to the premises therein described as follows, to wit:

ID# 19-20-101-001, 19-20-101-002, 19-20-101-003, 19-20-101-004 and 19-20-101-005
6256 West 63rd Street 1A Chicago, Illinois 60638

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 4th

day of March, A. D. 19 87

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Nelson Vice President

Attest: Cynthia J. Krueger Corporate Secretary

80297

MM
ECO

513053

Property of Cook County Clerk's Office

87143628

UNOFFICIAL COPY

Box _____

Release Fee
By Corporation

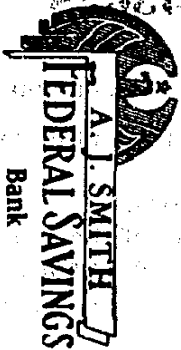
A. J. Smith Federal Savings Bank

To

69391-1

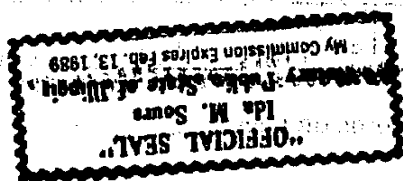
John M. Gallagher
Mary Ellen Gallagher

RECORDED ALPHABETICALLY
INDEXED ALPHABETICALLY
SERIALIZED ALPHABETICALLY
FILED ALPHABETICALLY
MAR 17 1987
FBI - CHICAGO
DEPT. OF JUSTICE



14757 S. Cicero Ave.
Midlothian, IL 60445

12 00



This Document was prepared by: Elaine C. Dickson 14757 S. Cicero Avenue
Midlothian, Illinois 60445

Notary Public

Ida M. Sours

Given under my hand and Notarial Seal this 17th day of March 19 87

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said Corporation Secretary did also then and there acknowledged
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person, and acknowledged that they signed and delivered the said instrument as their own
instruments such Vice President and Corporate Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and Evelyn J. Krueger Corporate Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
Robert Upton Vice President of the

I, Ida M. Sours
County of Cook
S.S.
State of Illinois

-87-143628

Property of Cook County Clerk's Office

2113052

Units 1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M, 1N, 1O, 1P, 1Q, 1R, 1S, 1T, 1U, 1V, 1W, 1X, 1Y, 1Z in Shelburne Courts Condominium as delineated on a survey of the following described real estate:

Lots 20, 21, 22, 23 and 24 in Block 9 in Frederick H. Bartlett's Chicago Highlands Subdivision in the Northwest 1/4 of Section 20, Township 28 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded October 22, 1984 as Document 27303342; together with its undivided percentage interest in the common elements. The lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of this Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Property of Cook County Clerk's Office

19-20-101-067-1001

UNOFFICIAL COPY

Property of Cook County Clerk's Office