

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

#977742

American Savings and Loan Association formerly known as State Loan No. 167-1001955/19359553
Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT R. THOMPSON and CAROLE THOMPSON, his wife

87143843

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of March, A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 26533332, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

"LOT 26 IN BLOCK 6 IN PLUM CREEK PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS."

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P.I.N# 02 27 300 020
Property Address: 7509 Applebrook, Rolling Meadows

situated in the City of Rolling Meadows, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

4th day of March, A.D., 1987

ATTEST:

American Savings and Loan Association
assignee of SUNKIST SERVICE COMPANY

Sheila Brown
Sheila Brown, Assistant Secretary

Sandra Austin
By Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

I, Margaret Luchini, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin

personally known to me to be the Assistant Vice President of American Savings and Loan Association

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of March, A.D. 1987.

THIS INSTRUMENT WAS PREPARED BY:
Jenny Anaya/Beneficiary & Demands

Margaret Luchini
Margaret Luchini Notary Public

Jenny Anaya
BOX 158



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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
T#0222 TRAN 0127 03/17/87 14:36:09
#1431 # B *-87-143843
COOK COUNTY RECORDER

87143843

11.00

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