

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office, 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-3222

RELEASE OF MORTGAGE

Loan No. 151173-4

87143332

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **FRED B. SMITH AND MARTHA G. SMITH, HIS WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **26672901** to the premises therein de-
scribed to-wit: **Assignment of Mortgage Doc # 26794409 Recorded Sept 26, 83**

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

DEPT-31 RECORDING \$15.25
T#1111 TRAN 3091 03/17/87 12:49:00
#276 # 14 87-143332
COOK COUNTY RECORDER

Property Address: **1312 Ardmore Chicago, IL 60660**
Permanent Index Number: **140530030000 7P**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this **12** day of **March**, 19 **87**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Recorder's Box No. _____

DANIEL A. MARSH JR.
ATTORNEY AT LAW
135 South La Salle Street
CHICAGO, ILLINOIS 60603
ST 2-1408

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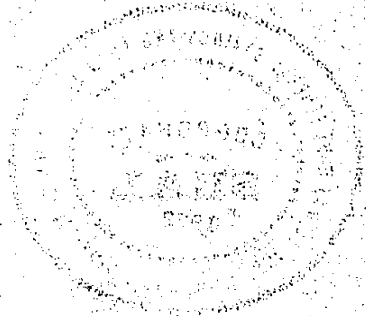
LOT 23 IN BLOCK 2 IN CAIRDUFF
ADD TO EDGE WATER

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REC APR 25 1888 - Doc 948404

SEC 5-40-14

Property of Cook County Clerk's Office



1888

1888

[Faint, mostly illegible text from the document body, including what appears to be a signature and various lines of text.]