

13-14-403-0408900

NOTICE AND CLAIM OF LIEN

UNOFFICIAL COPY

87144929

Notice is hereby given that I, EDWYNA T. BARNETT, acting in my official capacity as county Superintendent of Public Aid for the County of Cook, State of Illinois and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 31 in Block 1 in A.H. Hill and Company's Boulevard Addition to Irving Park, being a Subdivision by Alonzo H. Hill of the East half (E 1/2) of the West half (W 1/2) of the South East Quarter (SE 1/4) of Section 14, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

A legal or equitable interest in said described real estate is owned by

<u>Felipe Hernandez</u>	<u>Disability Assistance</u>	<u>204-144667</u>
Name	Category and Case Number	
<u>4304 North Kimball Avenue</u>	<u>Chicago</u>	<u>Illinois</u>
Address	City	State

This lien is claimed for all assistance paid to or on behalf of said Felipe Hernandez, under Article III of the Public Assistance Code of Illinois, on or after January 1, 1962, for Old Age Assistance, on or after November 1, 1963, for Blind Assistance and Disability Assistance, and for payments made to preserve the said lien in accordance with statutory provisions.

Dated MAR 16 1987, 19

Edwyna T. Barnett  
Cook County Superintendent of Public Aid

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK        )

I, Bernard Krichiver, Notary Public, do hereby certify that EDWYNA T. BARNETT, Cook County Superintendent of Public Aid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument as required of him by law, for the uses therein set forth.

Given under my hand and seal this  
16th day of March, A.D. 1987  
Bernard M. Krichiver  
Notary Public

(SEAL)

This instrument was prepared by:  
Bernard Krichiver  
Address: 177 N. State St  
Chicago, IL

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 18th day of August, 1987.

Notary Public in and for the State of Illinois  
My Commission Expires August 18, 1989

Recorded for the purpose of recording

DEPT-01 RECORDING  
7#1111 TRAN 3256 08/18/87 09:06:00  
#456p # P \* -87-144929

DEPT-01 RECORDING \$11.00  
7#1111 TRAN 3256 08/18/87 09:06:00  
#456p # P \* -87-144929  
COOK COUNTY RECORDER

87144929

87144929

11:00 WILL CALL

RECORDS SECTION  
CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

RECORDED

INDEXED

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST., CHICAGO, ILL. 60602  
TELEPHONE: (312) 322-2200

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