NO. 822 February, 1985 CQP4 0 6 2 062

(Individual to Individual)

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	<b>-</b>	
THE GRANTOR EDWARD BOLDEN and		
SUSIE BOLDEN, his wife		and the second second
	DEFI-01 RECORDING	\$11.25
of the City of Chicago County of Cook	TRILLI TRAN 3196 03/17/87	
State of <u>Illinois</u> for the consideration of	#455 # A *-87-1	
Ten and No/100** DOLLARS,	COOK COUNTY RECORDER	
in hand paid,		
CONVEY and QUIT CLAIM to		
Baker Johnson Agency		
Bail Bond Agency		
620 South 11th Street	(The Above Space For Recorder's Use Only)	
Tacoma, Washington 98405 (NAME AND ADDRESS OF GRANTEE)		]
all interest in the following described Real Estate situated in the County	of <u>Cook</u> in the	
State of Illinois, 100 it:		
Lot 3 in Suldivision of Lot 5 and 6 in Block		ŗ
Subdivision of the North 1 of the Southeast 1		i
Township 36 North, Range 14, East of the Thir	d Principal Meridian	
in Cook County. Illinois.		
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0.0		
		<b>9</b>
Collateral Quit Claim regarding bail bond pos	ted for \$ 20,000.00	нек
for Charles Martin		
Exempt under Real Estate Transfer Tex Act	Sec. 4	AM.
Par & Oosk Care by Ord 95171	Tar. of	F.
	LNMONAMIN	UE
Date 3- 17-87 6:00 11	THE STATE OF THE S	OR REVENUE STAMPS
		Ē
hereby releasing and waiving all rights under and by virtue of he Hor	nestead Exemption Laws of the State of	<u>x</u>
Illinois.		
Permanent Peal Estate Index Number(s): 20-28-400-020	BOMC.	SRS.
Permanent Real Estate Index Number(s):		Ë
Address(es) of Real Estate: 7544 South Harvard,	Unicago, IL 60620	er .
		AFFIX "RIDERS"
DATED this 16th	dry of <u>March</u> 1987	AF
A DRICK	TRADE	
PLEASE PLANT BOY DEN SUST	F BOLDEN (SEAL)	
PRINT OR - SOULDEN SOULDEN	E BOUDEN	
TYPE NAME(S)	(07.11)	
BELOW (SEAL)	(SEAL)	T T T
SIGNATURE(S)	87144	969 <b>≥</b>
	Marian saturation	76. 74.4062
State of Illinois, County of COOK ss. 11, the	undersigned, a Notary Public in and for	<b>~</b>
said County, in the State aforesaid, DO H		2
	SIE-BOLDEN, his wife	23
מַבֶּ מוּוּשׁ אַמַעבוּטִּמּ עאָאָשָעם	Ste bodden, his wife	(4
IMPRESS personally known to me to be the same pers	on <u>s</u> whose name <u>s</u> subscribed	
the foregoing instrument, appeared before	ve me this day in person, and acknowl-	
Y'''''''''''''''''''''''''''''''''''''	ered the said instrument as <u>their</u>	
COMMISSION EXPIRES 6/25/89 clease and waiver of the right of homestead	J.	
		1-
Given under my hand and official seal, this16/th/	/day of March // 1987	
Given under my name and official sear, this	IX ANX / IN IISA	1-11
Commission expires	WWW. J. KUCTO KONTO	A
Commission onpiro	NOTARY PUBLIC	- "
This instrument was prepared by Clarence L. Burch, 100 N.	LaSalle St., # 2500 Chicago,	
(NAME A	ND ADDRESS) Illinois 60602	
	- AWIN	
CLARRIGE I BURGU	QUISCOUENT TAX BILLS TO:	
CLARENCE L. BURCH	AM Maria	
100 N TaSalla St. # 2500		

(Address) (City, State and Zip)

## Quit Claim Deed

EDWARD BOLDEN

SUSIE BOLDEN

TO

RATI ROWN ACENCY

BAKER JOHNSON AGENCY

BAIL BOND AGENCY

Property of Cook County Clerk's Office

O: Clarence L. Burch 100 North LaSalle Street Suite 2500 Chicago, IL 60602

GEORGE E. COLE®

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