This Document Prepared By: Amanda Hartman Union National Bank Elgin, IL 60120

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## JNOEFIÇJAL COPY7 4

Loan	No.			

## **FULL SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALI	MEN	$\mathbf{BY}$	THESE	PRESENTS,	that
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for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is thereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUIT CLAIM unto First National Bank of Mount Prospect, not personally but as Trustee under Trust Agreement dated 11-4-85, known as Trust #LT-1885 of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the Bth day of October 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois , in book
lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto First National Bank of Mount Prospect, not personally but as Trustee under Trust Agreement dated 11-4-85, known as Trust #LT-1885 of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of October , 1986 , and recorded in the Recorder's Office of Cook County, in the State of Illinois , in book
8th day of October 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
Cook County, in the State of Illinois , in book
of Rents dated the 8th day of October ,1986 , and recorded in the Recorder's Office of Look County, in the State of Illinois , in book
er's Office of Cook County, in the State of Illinois , in  book
book ———————————————————————————————————
described, as follows, to-wit: Lot 20 in Arlingdale Lake being a subdivision of the Southwest Quarter of the Southwest Quarter of Section 13, Township 41 North, Range 9, East of the Third, Principal Meridain, in Cook County Illinois.  P.I.N. 06-13-315-020-0000 & Cook  C/k/a 121 Heather Lane, Streamwood, Illinois.  situate in the City of Streamwood, County of Cook  State of Illinois , together with a lithe appurtenances and privileges thereunto belonging or appertaining.
situate in the City of Stream.cod , County of Cooknd  State of Illinois , together with a 1 the appurtenances and privileges thereunto belonging or appertaining.
State of Illinois , together with a 1 the appurtenances and privileges thereunto belonging or appertaining.
taining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its C.S.O. and at lected by its A.V.P. #\$#####, this
21st day of January A.D., 1987
Jane Keith, A.V.P. UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN  By Alubia Aupplic, C.S. O.  Debra Duppler, C.S. O.
STATE OF Illinois ss.
COUNTY OF Kane J I, Lori L. Kluender , a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Debra Duppler
personally known to me to be the C.S.O. of  UNION NATIONAL BANK AND TRUST COMPANY OF FLOW
UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN  a association and Jane Keith personally known to me to be the A.V.P.  \$\parabolicate{\pa

For The Protection of The This Release Shall Be Filed With 1 Recorder of Deeds or The Registr of Titles in Whose Office The Mortgage or Deed of Trust Was Filed

30X 333-CA Burkart & cehlerking Z PO BOX 1264 3+ Charles, II. 60174

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