

UNOFFICIAL COPY

87145567

ASSIGNMENT OF SECURITY DOCUMENTS

FOR VALUE RECEIVED, the undersigned FORD CITY BANK & TRUST CO.,

(herein called "Assignor"), hereby sells, assigns, transfers and sets over onto THE FIRST BOSTON CAPITAL GROUP, INC. (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

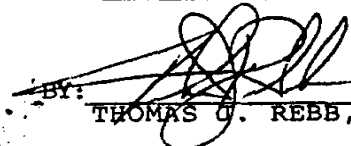
That certain Mortgage (herein called the "Mortgage") dated FEBRUARY 27, 19 87 made by ALBERT ELROD & WANDA ELROD,
HUSBAND & WIFE
(herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of COOK County, Illinois (herein called the "Recorder's Office") on 3-18-, 19 87 Document No. -87-145566

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed this 27TH day of FEBRUARY, 19 87.

FORD CITY BANK & TRUST CO.

ATTEST:

BY: 
THOMAS U. REBB, SR. VICE-PRES.


SHERI L. BECK, ASS'T. VICE-PRES.

[CORPORATE SEAL]

THIS INSTRUMENT WAS PREPARED BY
AND SHOULD BE RETURNED TO:
MARY MILNE
FORD CITY BANK & TRUST CO.
5501 WEST 79TH STREET
BURBANK, IL 60459

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NOTARIAL

THE NORTH 9 FEET OF LOT 40 AND LOT 41 (EXCEPT THE NORTH 6 FEET 6 INCHES THEREOF) IN BLOCK 4 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING THAT PART OF THE SOUTH EAST $\frac{1}{4}$ LYING NORTH WESTERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#19-08-404-065 MCAL HAO

COMMONLY KNOWN AS: 5119 MENARD, CHICAGO, IL 60638

87145567

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.:
COUNTY OF DUPAGE)

I, MARY MILNE, a Notary Public in and for the County and State aforesaid, do hereby certify that THOMAS J. REBB, and SHERI L. BECK, respectively, the ^{SR.} (Vice) President and ASS'T. VICE-PRES. of FORD CITY BANK & TRUST CO., an ILLINOIS corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said ASS'T. VICE-PRES. of said corporation then and there acknowledge that she, as custodian of the corporate seal of said corporation, did affix such corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

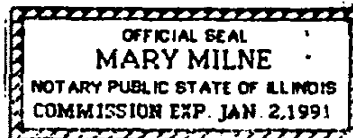
GIVEN under my hand and notarial seal this 27TH day of FEBRUARY, 19 87.

Mary Milne
Notary Public

My Commission Expires:

1-2-91

1198/2



87-145567's Office
87145567
PT-01 \$17.25
0003 TRAN 1108 03/18/87 12:14:00
2601 + C *-87-145567
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

