Prepared by Angle Freelta CHSI, P. O. Box 790001, St. Louis, MO 31110FFCALICO HSI Account #2192356

RELEASE OF MORTGAGE BY CORPORATION: 87145624
Know all men by these presents, that the Citicorp Homeowners Services, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 129 Clayton Road West, St. Louis, Missouri 63011 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit Claim unstrance.
of the County of, State of, State of all right title, interest, claim or demand whatsoever it may have acquired
all right title, interest, claim or demand whatsoever it may have acquired
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the
in the Recorder's Office of County in the State of
in Book No of on page
as Document No to the premises therein
described, situate in the County of and the State
of as follows, to-wit:
THE OWNER THE OWNER THE SELECTION OF THE OWNER THE PELS AST SHALL BE FILED WITH THE RECOPD.
ER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEEDS OF TROOT WILL THE
This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.
In Testimony Whereof, the Said Citicorp Homeowners Services, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this _oth day of

John dang Vice President

87145624

Assistant Sečretary

Koc)

Tammy L.

STATE OF MISSOURI COUNTY OF ST. LOUIS

Attest

I, Bath A Malm , a Notary Public in and for said County in the State aforesaid do certify that John Gang personally known to me to be the Vice President of the Citicorp Homeowners Services, Inc., and Tammy L. Koch personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of

March 1987.

NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 4/17/89

NOTARY PUBLIC Beth A. Malm

My Commission Expires:

Return to: Brickyard Bank, 6455 W. Diversey Ave., Chicago, Ib. 60635

## **UNOFFICIAL COPY**

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PARCED ... REA 11 IN LOT 7 IN SHEFFIELD TORN IN SCHALBBURG UNIT 3, BEING A UNIT ... REA 11 IN LOT 7 IN SHEFFIELD TORN IN SCHALBBURG UNIT 3, BEING A SHEDIVISION OF PART OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 17.
TORNIF 4: NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO TORNIF 4: NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HELEOF RECORDED HAV 21, 1971 AS DOCUMENT 21487751, IN COOK COUNTY. THE PLAT HELEOF RECORDED HAV 21, 1971 AS DEFINED IN DECLARATION PARCEL 2:

FANCEL 2:

EASTMENT AFTER TO ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION SECURED OCTOBER 23, 1970 AS DOCUMENT 21296500 AND AMENDED BY DECLARATION TO ABOUT 13, 1971 AS DOCUMENT 21337105 AND RECORDED SETTEMBER 13, 1971 AS BOCUMENT 21616216 AS RECORDED MAY 46; 1972 AS DOCUMENT 21636607, IN COOK COUNTY, TILLINDIS.

PTH: 07-17-104-083

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