## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF MORTGAGE

87145813

	(ILLIIA	015)		
KNOW ALL MEN BY THES	SE PRESENTS, That GENE	RAL FINANCE CORPO	DRATION OF ILLINOIS of the	
City of Chicag	County of	Cook	and State of	
Illinois, hereby certifies the		in full of sums due on	a certain mortgage dated the Ernest R. Collins and Marie Collins	
		072 wi	th the Recorder of Deeds of	
	6			
Cook			ed and described; and does	
hereby acknowledge full s	istisfaction of said note a	nd mortgage, to the i	ntent that the same may be	
discharged of record; said				
The	EAST 16 FEFT 8 INCHES NCHES IN LOT & IN THE	3 79 AND THE WEST C NORTH A8th AVENU	16 FEET & ADDITION	
· A S	UBDIVISION OF PART OF NORTH, RANGE 13 LYING	THE NORTHEAST 1/4 EAST OF THE THIRD	OF SECTION 4, TOWNSHIP PRINCIPAL	*** 00
MER	IDIAN'IN COOK COUNTY,	TARRIE	-01 03 TRAN 1132 03/18/87 13:3 59 → C *-87-1458 DOK COUNTY RECORDER	\$11.00 \$5:00
	/6·2	6.0.	59 + C: *-87-1458 DOK COUNTY RECORDER	13
	<b>5</b> ·		-	
			C.C.	
ATTEST:	(Seal)	GENERAL TIVANCE	CORPORATION OF ILLINOIS	œ
		CALL ON	1000	87145813
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	<del></del>	By: - Fus- 12, 2	CONTROL CONTROL	Š
	LIMINA	71	EY-IN-FACT	93
STATE OF ILLINOIS ) COUNTY OF COOK )	ss		0,	ယ
•	the state of the s	d C	TWAN - MACER	
Before me, a Notary Public		A	TTORNEY_JN_FACT	
XSOCIATION respectively of GEI	NERAL FINANCE CORPORA	ATION OF ILLINOIS, ar	AND DELEVATION OF THE TO	
be the same persons whose to me that as such officers the	names as subscribed to the nev signed and delivered th	foregoing instrument, e said instrument, and	and severally acknowledged caused the corporate seal of	
said corporation to be affixed	therto, pursuant to authorit	ty given by the Board of	Directors of said corporation	
as their free and voluntary ac uses and purposes set forth		voluntary act and dee	d of said corporation, for the	
Given my hand and notarial	oth nun	de lun	eren /	
Given my hand and notation	See T	1000	J. T. J.	
This instrument prepared by	/: Notan	Public in and for Co	ok County Illinois	1
PAULINE M. SULLIVAN	<i></i>	7		33
1301 Central Street Evanston, Illinois 60201	My Co	ommission expires	MARCH 24, 1984	155
ITEM & FORM 4726 1/79	1.2			<b>E</b>

Mail To:

Sears Consumer Finance 100 Corporate North Suite 207 Bannockburn, II. 60015 Atten: Eileen

## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE DUVINER, THIS ARCHIO DE A ENTRE DE LA CONTRE DE LA CONTRE ACTUAR A CONTRE A CONTRE A CONTRE DE LA CONTRE DEL CONTRE DE LA CONTRE DEL CONTRE DE LA CONTRE DEL CONTRE DE LA CONTR DOADTHOM BASE BOUSELLESSEND DE BUBBLE TO OR DEED OF TAUST SYAS FILED.

SOME THE SECTION STATES 97145813 Contraction

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bomby a knowledge retraction of the control of the same of the control that the same may be

discharged of record, said mangage propiety for a bed as follows:

CAH BACO GO WALT OF TUBELS TO BE STORED AS LONG OF THE MEDICAL AS LONG OF THE CANAL AS LONG OF THE COLUMN OF THE C CO HE TURT IN PLUS CLEEK AVENTS ARRESTON CHESSAST TO ON RESULT OF TOWNDESSE MINISTER OF THE LITTLE

ATTEST.

HENERAL FINANCE CORPO 🌺 10N.

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ATTURNAY-IN-FACE

STATE OF ILLINO'S 1

COUNTY OF COOK

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Given my hand as I detable so it

of beautiful town rates, entit

FAULTHS M. JULLIVAN 1301 Certail Steppt

Evanston Henries 60201

ITEM & FORM 4726 1179

Nonell Journ Lood of

Second express \_\_ MARCH 24, 1984