

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00 TR#4444 TRAN 0300 03/10/86 10:33:00 #5259 # ID \* COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEO A. CALIENDO and ANN L. CALIENDO, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of AUGUST 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 25 093 896, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 25 097 897, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 6 in Sunset Ridge Subdivision Unit #2, being a Subdivision of the West 1/2 of the South East 1/4 of Section 11, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 29-11-425-017-0000 IT ADDRESS OF PROPERTY: 15027 Diekman Court, Dolton, IL 60419

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 10th day of NOVEMBER, 19 86.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] Vice President Attest: [Signature] Ass. Sec. Secretary

13.00

This instrument was prepared by Pamela Riddering, 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS) LOAN NO. 12061-9

LAND TITLE 6-502241-03 Jan Partyle

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When recorded mail to: Box 45

