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of 87146507

ASSIGNMENT OF MORTGAGE

| KNOW MEN BY THESE PRESENTS, that Assigner, APEX NATIONAL BEORIFGAGE CORP. of 200 Jenkiniown Commons, Jenkiniown, Pennsylvania 19046, in Consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee. THE OXFORD FINANCE COMPANIES. INC. (the "Assignee"), of 6701 North Broad Street, Philadelphia, Pennsylvania 19126, receipt whereof | • |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| is hereby acknowledged, does hereby sell, assign, transfer and ser over to Assignee the mortgage dated | |
| Rachel L. Harris, also known as Rachel L. Hicks | |
| to Assignor, recorded in Recorder's office ofCookCounty, | |
| in the stite of Illinois, as document number 86616427 in book of at page: | |
| in book of at page : together with all of Assignor's right, title and interest in and to (a) the note, notes, ac- | |
| crued interest and other obligations secured thereby and payable in accordance therewith, | |
| and (5) the confessor described therein. The mortgage and the instrument or instruments | |
| secured thereby are delivered herewith to Assignee. | ∞ |
| | - 2 |
| Assignor represents and warrants to Assignee that Assignor has full right and | 87146507 |
| power to make this assignment. | čŕ |
| | Q |
| IN WITHESS WHEREOF, Assignor has hereunto set its hand and seal this | ~ . |
| 31st day of December , 19 86. | |
| 9 / | |
| APEX NATIONAL MORTGAGE CORP. | |
| | |
| | |
| By SIVAL SIGHT (SEAL) | <u>;</u> |
| Zdward Sickles | |
| | · · · · · · |
| Title: President | • |
| DEPT-01 RECORDING | \$13.25 |
| T#111.1 TRAN 5496 03/18/8 | 37 15:32:00 |
| ACKNOWLEDGEMEN 7 47091 # A #-67-1 | 46507 |
| THE SECURIC RELEASER | |
| State of PA) | 34 |
|) \$S | jarajų |
| County of Bucks) | -03 |
| | C30 |
| The foregoing instrument was acknowledged before me this 31st day of | • |
| December , 19 86 , by Edward Sickles | |
| , acting in the capacity of, on behalf of APEX NATIONAL | |
| MORTGAGE CORP. | |
| / | |
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| Trans & Fucher) | |
| Notzry Public | • |
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THIS INSTRUMENT PREPARED BY: Solumon, Rosenfeld, Ellion & Stiefel, Ltd. 30 North LaSalle Street, Suite 2700 Chicago, Illinois 50502



My Commission Expires:

TRACY S. PUTMAN, Notary Public Jenkintown Boro, Montgomery Co. My Commission Expires Oct. 22, 1990

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Table Lag 16 Distance of All Lybridge Consider the re-partitioning of Constitution of the Constitution of