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UNOFFICIAL COPY

Full Satisfaction 87146658
And Release of Mortgage

Loan No. 5756

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **FRED L. BROWN AND BARBARA A. BROWN, his wife**

14.00

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of **OCTOBER**, A.D. 19 **77**, and recorded in the Recorder's Office of

as Document No. **Cook** County, in the State of **Illinois**, in book **24,223,950** and re-recorded, as Document **24,299,396** of record, on page _____, as document No. **24,223,950**, and a certain Assignment

of Mortgage to **Federal Home Loan Mortgage Corporation** of Record dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book _____ of records, on page _____, as document No. **27,280,751**, to the premises therein described, as follows, to-wit:

Parcel 1:

Unit No. **7925** as delineated on survey of certain lots or parts thereof in **Burnside's Oak Hills Country Club Village Subdivision Unit I** being a Subdivision of part of the North **985** feet of the South West **1/4** of Section **36**, Township **37 North**, Range **12 East** of the Third Principal Meridian, according to the Plat thereof recorded October **25, 1976**, as Document Number **23684697**, which survey is attached as Exhibit 'A' to

Declaration of Condominium Ownership made by **Burnside Construction Company**, an Illinois Corporation, recorded in the Office of the Recorder of Deeds, **Cook County, Illinois**, as Document Number **23771002**; together

with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended declarations are filed of record, in the percentage set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby, all in **Cook County, Illinois**.

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ATTEST: **Parcel 2:** **87146658 24299396**
Easements appurtenant to and for the benefit of **Parcel 1** as set forth in the Declaration of Easements made by **Burnside Construction Company**, a Corporation of Illinois, dated October **1, 1976** and recorded October **25, 1976** as Document **23684698**

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ss. } **I, ANITA M. GLEASON**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **DANIEL F. RYAN**

personally known to me to be the **President** of **SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation, and **PATRICIA A. BREEN** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **4th** day of **MARCH**, A.D. 19 **87**

THIS INSTRUMENT WAS PREPARED BY:

ANITA M. GLEASON
7447 WEST 63rd STREET
SUMMIT, ILLINOIS 60501

Anita M. Gleason
Notary Public

"OFFICIAL SEAL"
ANITA M. GLEASON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/23/90

70-91-852 Div. 2

87146658

UNOFFICIAL COPY

South End Savings

18200 S. HALSTED STREET
799-2100 HOMERWOOD, ILL. 60430

Box 72

C.C.

Property of Cook County Clerk's Office

87146158

UNOFFICIAL COPY

SAF Systems and Forms

44053-7 (1/74) 34SR - Full Satisfaction and Release of Mortgage

"OFFICIAL SEAL"
ANITA M. GLEASON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/90

ANITA M. GLEASON
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this

MARCH day of

A.D. 19 87

Anita M. Gleason
Notary Public

personally known to me to be the
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
PATRICIA A. BREEN
Secretary of said corporation, and personally known to me to be the
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

DANIEL F. RYAN

STATE OF ILLINOIS }
COUNTY OF COOK }
I, ANITA M. GLEASON, the undersigned, a Notary Public

Secretary

By

President

[Signature]

Patricia A. Breen

ATTEST:

MARCH day of

A.D. 19 87

signed to these presents by its President, and attested by its Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

appertaining.

State of ILLINOIS

situated in the VILLAGE of PALOS HEIGHTS, County of COOK and

Property address: 7925 GOLF DR. Palos Heights, ILL. 60463

PTN- 23-26-303-106-1029 M.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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and the cancellation

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And Release of Mortgage

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ATTORNEY

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