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70-69-404
ack

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto American National Bank Company of Chicago, A National Banking Association, As Trustee under Trust # 45015

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 20th day of October, A.D. 1978 and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 24702316, and a certain Assignment of Rents bearing date the day of, A.D. 19..... and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 24702317, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAR 19 AM 9:31

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UNIT NUMBER (S) 909*****, IN HEMINGWAY HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE, IN THE NORTH HALF AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PIN: 14-33-409-024-1079

JB

Unit 909, 1825 North Lincoln Plaza, Chicago, Il

13.00

This release deed is a partial release and released only the property specifically described herein and does not affect the lien on the remaining property conveyed by the above mortgage.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice-President, and attested to by its Assistant Secretary this 30th day of October, A.D. 1986

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: *M.M. Cowhey*
M.M. COWHEY, ~~Assistant~~ Vice-President
Attest: *Evelyn Snyder*
Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that M.M. COWHEY, ~~Assistant~~ Vice President and Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY
HOWARD S. GOLDSBERRY
4545 N. BROADWAY
CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 30th day of October, A.D. 1986

"OFFICIAL SEAL"
DONNA QUINN
Notary Public, State of Illinois
My Commission Expires Sept. 6, 1988

Donna Quinn
Donna Quinn
Notary Public

87146668

Box

Release of Mortgage

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

445 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

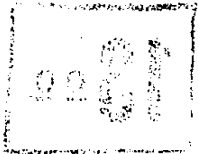
BOX 833-CA

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MAIL TO: WENDY YOUNG

RUDNICK & WOLFE

30 N. LA SALLE
CHICAGO, ILL. 60602



Property of Cook County Clerk's Office

