

# UNOFFICIAL COPY

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MP-10  
Revised 6/85

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1985 SERIES A ASSIGNMENT OF MORTGAGE

KNOW THAT PATHWAY FINANCIAL, a Federal Association with its principal place of business in Chicago, Illinois (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated September 23, 1986, made by FREDERICK FARINA AND CARMITA FARINA to Assignor in the principal sum of Seventy One Thousand Nine Hundred Fifty and no/100 Dollars (\$ 71,950.00\*\*) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 7, 1986 and 19, as Document No. 86524995, on real estate legally described as follows: recorded March 12, 1987 as Document No. 87136068

Lot 112 in Oak Knoll Farms Unit Number 2, being a Subdivision of part of the East 1/2 of Section 22, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois\*\*

Commonly known as: 43 Jackson Lane  
Streamwood, Illinois 60603

Permanent Tax Number: 06-22-412-012-0000 HBO

THIS ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE PREVIOUS ASSIGNMENT OF MORTGAGES RECORDED AS DOC# 86524996 AND 87136069 TO INSERT RERECORDED MORTGAGE DOCUMENT NUMBER

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 23rd day of September, 19 86.

By: Linda M. Brown  
Title: Linda M. Brown - Assistant Vice President

ATTEST: (SEAL)

By: Alan Bartlett  
Title: Alan Bartlett - Assistant Secretary  
STATE OF ILLINOIS )

COUNTY OF Cook )

I, Arlette E. Pratscher, a Notary Public in and for the County and State aforesaid, do hereby certify that Linda M. Brown and Alan Bartlett, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Assistant Secretary of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 23rd day of September, 19 86

Arlette E. Pratscher  
Notary Public

(SEAL)

My Commission Expires 11-14-87  
This instrument was prepared by: Rita Tobeck  
Pathway Financial  
100 N. State St.  
Chicago, IL 60602

**BOX 333-HV**

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① 90-66-925 DF

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INVESTIGATION OF THE DEPARTMENT OF JUSTICE  
UNITED STATES OF AMERICA

Property of Cook County Clerk's Office

*[Handwritten signature]*



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CHIEF OF POLICE  
CITY OF CHICAGO  
CHICAGO, ILLINOIS