

TTA 222857

87146857

Know all **UNOFFICIAL COPY** that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto
PALATINE NATIONAL BANK U/T/A #4084, DATED JUNE 6, 1983

14⁰⁰

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of DECEMBER, A.D. 19 83, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 26908768, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the 9th day of DECEMBER, A. D. 19 83, and RECORDED _____ in the office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 26908769, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

EXHIBIT A ATTACHED HERETO AND MADE A PART OF.

EXHIBIT A

1845 E. Rand Rd.
Arl. Hts. Ill.

UNITS 237 THROUGH 248, INCLUSIVE, IN RAND/OLIVE OFFICE AND FINANCIAL CENTER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL I:

LOT 1 IN BLOCK 4 IN ARLINGTON COUNTRYSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

THE NORTH 230 FEET OF THE EAST 433 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 101.50 FEET AND ALSO EXCEPTING THE NORTH 33 FEET THEREFROM, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26,357,751, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS

- 03-21-302-028-1087 UNIT 237
- 03-21-302-028-1088 UNIT 238
- 03-21-302-028-1089 UNIT 239
- 03-21-302-028-1090 UNIT 240
- 03-21-302-028-1091 UNIT 241
- 03-21-302-028-1092 UNIT 242
- 03-21-302-028-1093 UNIT 243
- 03-21-302-028-1094 UNIT 244
- 03-21-302-028-1095 UNIT 245
- 03-21-302-028-1096 UNIT 246
- 03-21-302-028-1097 UNIT 247
- 03-21-302-028-1098 UNIT 248

DK
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New Located
2007. Dunton
Arlington Hts. Ill.

87146857

COMMONLY KNOWN AS: 1845 EAST RAND ROAD
ARLINGTON HEIGHTS, IL 60004

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAR 19 AM 11:32

87146857

Property of Cook County Clerk's Office

87146857

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
1221 Congress Street, Arlington Heights, IL 60015

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 3 1987

My commission expires _____
of _____
February _____
A. D. 1987

GIVEN under my hand and notarial seal, this _____ day of _____
for the uses and purposes therein set forth.
free and voluntary act, and as the free and voluntary act and deed of said corporation
thereto, pursuant to authority given by the Board of Directors of said corporation as their
of said corporation and caused the corporate seal of said corporation to be affixed
and delivered the said instrument of writing as Vice President and Assistant Secretary
severally acknowledged that as such Vice President and Assistant Secretary, they signed
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and
personally known to me to be the Assistant Secretary of
Howard Lass

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
DO HEREBY CERTIFY that _____
Robert T. Kowall
personally known to

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
I, the undersigned, a Notary Public in and for said County in the State aforesaid,

Attest: _____
Assistant Secretary
By: _____
Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
this _____ day of _____
February _____
A. D. 1987
these presents to be signed by its Vice President, and attested by its Assistant Secretary,
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and
IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

TO

RECORDED

Property of Cook County Clerk's Office

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1987 MAR 19 AM 11:32

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORDS

- 03-21-302-028-1091 UNIT 241
- 03-21-302-028-1092 UNIT 242
- 03-21-302-028-1093 UNIT 243
- 03-21-302-028-1094 UNIT 244
- 03-21-302-028-1095 UNIT 245
- 03-21-302-028-1096 UNIT 246
- 03-21-302-028-1097 UNIT 247
- 03-21-302-028-1098 UNIT 248

COMMONLY KNOWN AS: 1845 EAST RAND ROAD

200 N. Arlington N

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