Full Satisfaction 67146869 UNANT Release of Wortgage 9

American Savings and Loan Association formerly known as State Loan No. 167-1048807/09656075 Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CONVEY, RELEASE and QUIT CLAIM unto	
PETER J. DONNELLY & LEILA J. DONNELLY, HIS	WIFE
of the County of COOK and Stright, title, interest, claim or demand whatsoever it may	ste of ILLINOIS , all the have acquired in, through or by a certain Mortgage dated the
24TH day of APRIL	, A.D. 1984 , and recorded in the Recorder's Office of
COOK County, in the State of	of ILLINOIS , in book
**** of records, on page **** , as docum	nent No. 27060680 , and a certain Assignment
of Rents dated the day of	, and recorded in the Recorder's
Office of County, in	the State of, in
book ————— of ryunds, on page —————, as described, as follows, to-wit:	ocument No, to the premises therein
LOT 4225 IN WEATHERSFIELD UNIT NO. 4, IN SI IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE MERIDIAN, ACCORDING TO THE PLAN THEREOF REX 1961 AS DOCUMENT 18263706, IN COOK COUNTY,	E THIRD PRINCIPAL CORDED AUGUST 31, ILLINOIS.
PT.N. 07-29-207-038-524 AAO &B Sche	s. Olymouth dance the tag of the law
appertaining.	, County of COOK and her with all the appurenances and privileges thereunto belonging or
	te corporate seal to be hereto affixed, and has caused its name to be nt, and attested by its Assistant Secretary, this
signed to these presents by its Assistant Vice Presiden	
17TH day of FEBRUARY	A.D., 1987 American Savings and Logn Association
ATTEST:	assign of FCA MORIGAGE CORPORATION
Sheila Brown, Assistant Secretary	Sandra Austin, Assistant Vice President
STATE OF CALIFORNIA	rgaret Luchini the midersigned, a Notary Pub
COUNTY OF SAN JOAQUIN	rgaret Luchini the macrigated, a . Notary rubba
in and for said County, in the State aforesaid, DO HEREBY CER	RTIFY THAT Sandra Austin
personally known to me to be the Assistant Vice President of	of American Savings and Loan Association
instrument, appeared before me this day in person and severall said instrument as such officers of said corporation and cau-	personally known to me to be the Assistant be the same persons whose names are subscribed to the foregoing y acknowledged that as such officers, they signed and delivered the sed the corporate seal of said corporation to be affixed thereto, it corporation as their free and voluntary act, and as the free and coses therein set forth.
GIVEN under my hand and Notarial Seal this 17TH	of FEBRUARY .A.D. 19 87.
THIS INSTRUMENT WAS PREPARED BY: Jenny Anaya/Beneficiary & Demands	Hargaret Luckini Notary Public

OFFICIAL SEAL
MARGARET LUCHIMI
NOTARY PUBLIC - CALIFORNIA
SAN JOAQUIN COUNTY
My Comm. Expires Oct. 19, 1990

SAP Systems and Porm

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44053-7 (1/74) =: 345.R — Full Satisfaction and Release of Mortgage

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