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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87146206

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That USAmeribanc/Woodfield  
600 N. Meacham Road, Schaumburg, IL 60196

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the second mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Emma E. Murray, spinster and Margaret A. Murray, divorced and not since remarried. 371 Southbury Ct., Schaumburg, IL  
(NAME AND ADDRESS)

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain second mortgage, bearing date the 16 day of December, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ---- of records, on page ----, as document No. 85324309, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

(See attached)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-24-302-016-1071 EB  
Address(es) of premises: 371 Southbury Ct., Schaumburg, IL 60193

Witness es hand S and seal S, this 24 day of February, 1987

Barry B. Christian (SEAL)  
Barry B. Christian - Assistant Vice President  
Sandra L. Ciotti (SEAL)  
Sandra L. Ciotti - Banking Officer

This instrument was prepared by Cathy Barton USAmeribanc/Woodfield 600 N. Meacham Rd.,  
(NAME AND ADDRESS) Schaumburg, IL 60196

Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership for Lexington Green II Condominium recorded as Document No. 23863582 and as set forth in amendments thereto, and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declarations for the benefit of the remaining property described therein; subject to: (1) the Condominium Property Act of the State of Illinois; (2) Declaration of Condominium Ownership for Lexington Green II Condominium recorded as Document No. 23863582 and as set forth in amendments thereto.

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RELEASE DEED  
By Corporation

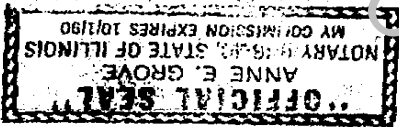
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

MAR-18-87 41362 • 87146206 - A - Rec 12.00



Commission Expires 10-1-90

05 11 78 MAR 81

Anne E. Grove NOTARY PUBLIC

*Anne E. Grove*  
day of February 19 87

GIVEN under my hand and notary seal this 24th day of February 19 87 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and that as such Vice Asst. Banking Officer, they are subscribed to the foregoing instrument, appeared before me this day in person

46206

12.00

Property of Cook County Clerk's Office

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600 N. Meacham Road, Schaumburg, IL 60196

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the second mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Emma E. Murray, spinster and Margaret A. Murray, divorced and not since remarried. 371 Southbury Ct., Schaumburg, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever second they may have acquired in, through or by a certain mortgage, bearing date the 16 day of December, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ---- of records, on page ----, as document No. 85324309, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

(See attached)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-24-302-016-1071 EB  
Address(es) of premises: 371 Southbury Ct., Schaumburg, IL 60193

Witness es hand S and seal S, this 24 day of February, 1987

Barry B. Christian (SEAL)  
Barry B. Christian - Assistant Vice President  
Sandra L. Ciotti (SEAL)  
Sandra L. Ciotti - Banking Officer

This instrument was prepared by Cathy Barton USAmeribanc/Woodfield 600 N. Meacham Rd., Schaumburg, IL 60196  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

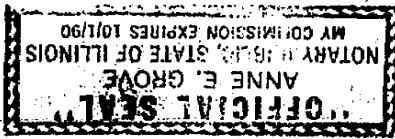
MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

MAR-18-87 4 1 3 6 2 • 87146206 • A — Rec 12.00

Property of Cook County Clerk's Office

12.00



Commission Expires 10-1-90

Anne E. Grove  
NOTARY PUBLIC  
19 87

I, Anne E. Grove, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barry B. Christian, Asst. President of USAmeric Banc/Woodfield Corporation, and Sandra L. Ciotti, Banking Officer, personally known to me to be the ~~Asst. Officer~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

18 MAR 87 3 28 PM '87

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Unit No. 5-3-761B1 together with a perpetual and exclusive easement in and to garage unit No. 65-3-761B1 as delineated on a Survey of a parcel of land being a part of the South Half of the Southwest Quarter of the Third Quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust No. 21741, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 23863582 and as set forth in the amendments thereto, together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration in accordance with Amended Declarations, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium recorded as Document No. 23863582 and as set forth in amendments thereto, and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein; subject to: (1) the Condominium Property Act of the State of Illinois; (2) Declaration of Condominium Ownership for Lexington Green II Condominium, and the Plat of Survey filed with the Declaration, together with amendments thereto; (3) easements, covenants and restrictions; (4) Grantee's mortgage, if any; (5) acts done or suffered by Grantee; (6) special taxes or assessments for improvements not yet completed and (7) roads and highways, if any, together with the tenements and appurtenances thereunto belonging.

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