

UNOFFICIAL COPY

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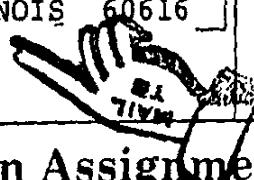
PREPARED BY:
PAMELA MC ELROY
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO

1ST STANDARD MORTGAGE
CORPORATION
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

D / T 4 7 5 9 4

87147594

NAME
ADDRESS
CITY &
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NUMERICA FINANCIAL SERVICES, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MARCH 17, 1987

, executed by

ERNESTINE D. MC CAIN, SPINSTER

to 1ST STANDARD MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616
and recorded in Book/Volume No. , page (s) , as Document
No. 87147593 COOK County Records, State of Illinois described hereinafter as follows:

LOTS 22 AND 23 IN JERNBERGS SUBDIVISION OF BLOCK 16 (EXCEPT THE WEST
40 FEET AND THE EAST 25 FEET OF SAID BLOCK) IN CIRCUIT COURT PARTITION
OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21-31-212-009 421-312-010 4 LOTS
COMMONLY KNOWN AS 8057 SOUTH EXCHANGE
CHICAGO, ILLINOIS 60617

DEPT-01 RECORDING

T#1111 TRAN 3583 03/19/87 10:06:00 :

#7293 # A *-87147594

COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1ST STANDARD MORTGAGE
CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 17, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SHERMAN THREATT
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Christine D. Shultz*
My Commission Expires *Mar. 27, 1989*

County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

07A

11.25

REC'D CLERK'S OFFICE

87147594

UNOFFICIAL COPY

48254158

Combination Assignment of Best Motif

ERNESTINE D. MC GAIN, SPINSTER
MARCH 15, 1982
, executed by

ERNESTINE D. MC GAIN, SPINSTER

CHICAGO, ILLINOIS 60613
COMMONLY KNOWN AS 8025 SOUTH EXCHANGE
21-31-515-003-A-01-S-1-C-01-G-A-0
THE THREE PRINCIPAL MERIDIANS
THE MORTGAGE IN THE MORTGAGE IN THE
OF THE MORTGAGE IN THE MORTGAGE IN THE
IN FEET AND THE EAST 32 FEET OF SAW ROCK)
LOTS 25 AND 33 IN SAW ROCK (EXCEPT THE WEST
COOK COUNTY, ILLINOIS.
THE TRIBES PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE MORTGAGE IN THE MORTGAGE IN THE
OF THE MORTGAGE IN THE MORTGAGE IN THE
IN FEET AND THE WEST 32 FEET OF SAW ROCK) IN CIRCUIT COURT PARTRITION
LOTS 25 AND 33 IN SAW ROCK (EXCEPT THE WEST
COOK COUNTY, ILLINOIS.
8513 JESSE B.

TOPCATHER will also be able to identify individual species based on the way they move and the shape of their body.

**CORPORATION
STANDARD MORTGAGE**

COOK
TOOLBOXES
DATA GATHERERS

and the other two in the bush