

UNOFFICIAL COPY

87147601

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60628, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 25-101-0039-4

87147601

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN L. PIENTA AND WIFE, CATHERINE E.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 27346479 to the premises therein described to-wit:

5441 S. Avers Chicago, Ill. 60632

LOT 3 (EXCEPT THE S. 5 FEET THEREOF) AND THE S. 10 FEET OF LOT 32 IN BLOCK 2 IN BLOCK 2 IN HAWTHORNE'S 55th ST. ADDITION TO CHICAGO, BEING THE E. 1/2 OF THE E. 1/2 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 11, TOWNSHIP 38 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 19-11-329-055 addm

DEPT-01 RECORDING \$11.25
TH1111 TRAN 3583 03/19/87 10:07:00
47300 #A *87-147601
COOK COUNTY RECORDER

5441 S. Avers
Chicago, Ill.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 30th day of October 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *Mary E. Hayden*
Assistant Secretary

By: *Roger P. Dittus*
Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

Rosemarie Liberty
Notary Public
My Commission Expires August 2, 1989

NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

John L. Pienta

5441 S. Avers

Chicago, Ill. 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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RELEASE OF MORTGAGE

THIS INSTRUMENT IS VOID UNLESS SIGNED BY THE PROPER OFFICERS OF THE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS THAT

THE STATE OF ILLINOIS, COUNTY OF COOK

DO hereby certify that the within and foregoing instrument is a true and correct copy of the original as the same appears from the records of the office of the Clerk of the County of Cook, Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, at Chicago, Illinois, this _____ day of _____, 19____.

CLERK OF COOK COUNTY

SEAL

FOR THE STATE OF ILLINOIS, COUNTY OF COOK

Property of Cook County Clerk's Office



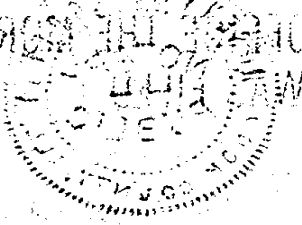
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THIS INSTRUMENT WAS PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT SHALL BE FILED WITH THE REGISTER OF DEEDS OF THE COUNTY OF COOK, ILLINOIS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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