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KNOW ALL MEN BY THESE PRESENTS. That the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

John E. Johnson and Jean H. Johnson, husband and wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the Nineteenth day of April A. D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85007531 to the premises therein described as follows, to-wit:

Lot Thirty-two (32) in F. J. Burr's Resubdivision of Lot Two (2) (except the East 511.98 feet thereof) in Finke and others Subdivision of the South 23.05 Chans West of North Branch Road of the South West Quarter (1/4) of Section Eighteen (18), and the North 13 rods West of North Branch Road of the East Half (1/2) of the North West Quarter (1/4) of Section Nineteen (19), Township Forty-one (41) North, Range Thirteen (13), East of the Third Principal Meridian as shown on the plat recorded July 22, 1955, Document #11.25 1#4444 TRAN 0332 03/17/87 10:42:00 #5762 # D * 247309 COOK COUNTY RECORDER

P. I. Tax #10-18-524-009 E. 90. 8951 Shermer Rd. Morton Grove, Il. 60053

situate in the Village of Morton Grove County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Asst. Secretary, this Nineteenth day of November A. D. 19 86

LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Edward J. Burns President
Attest: Jens A. Jensen Asst. Secretary

87147309

STATE OF ILLINOIS, }
COUNTY OF COOK } ss.

I, Clara Rojan a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J. Burns personally known to me to be the President of the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, and Jens A. Jensen personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of November A. D. 19 86
Clara Rojan
Notary Public.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

11 00 MAIL

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LOAN NO. 600688-6

RELEASE DEED

LIBERTY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

John E. Johnson
and

John H. Johnson

UNOFFICIAL COPY

MAIL TO:

MR. AUGUSTER T.
MC ALLEN TEL

1845 MILWAU

NORTH BRIDGE, IL

60062

Form 122

Property of Cook County Clerk's Office

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