

UNOFFICIAL COPY

Full Satisfaction  
And Release of Mortgage

Trust Deed and Note

Loan No. 12011162-5

87148668

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROBERT E. CROHAN JR. & NANCY CROHAN

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of February, A.D. 1985, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 27447332, and a certain Assignment

of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

Lot 186 in Forest Hills, a subdivision of South West 1/4 of North East 1/4 and North 1/2 of South East 1/4 of Section 37, Township 37 North, Range 12, East of the Third Principal Meridian, January 4, 1962 as Document No. 18369667 in Cook County, Illinois.

HCO27-03-410-303 IT  
8956 W 92nd Hickory Hills

87148668

situated in the Village of Hickory Hills, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

4th day of March, A.D., 19 87.

ATTEST:

Ann B. Zarach - Asst. Secretary

Robert I. Lunde - Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, Jeanette Haluska the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert I. Lunde

personally known to me to be the COOK President of UNITED SAVINGS OF AMERICA a corporation, and Ann B. Zarach

personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of March, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

J. Haluska  
7900 So. Astor  
Bank, IL, 60459

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

407734

# UNOFFICIAL COPY



Daniel Ansani  
127 W. Dearborn  
Chgo IL

87148668

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0351 03/19/87 15:56:00  
#790 # D \*87-148668  
COOK COUNTY RECORDER

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