

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM D LESLIE AND ILENE S. LESLIE, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 12th day of March, A.D. 1979, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 3083045 and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 24895612, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NO. 505 IN 4300 MARINE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN C.W. GORDON'S ADDITION TO CHICAGO IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL" WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 38238, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23469006 AND FILED AS DOCUMENT LR 2866802 TOGETHER WITH AN UNDIVIDED 1.2465% INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PIN: 14-16-300-027-1064 JB
4300 MARINE DR. #505
CHICAGO, IL

LEGAL FOLLOWS MORTGAGE
CANCELLATION

87148698

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary this 26th day of August, A.D. 1983

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: Kenneth J. Polikowski Vice-President
Attest: Dory Hofvander Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Kenneth J. Polikowski Vice President and
Dory Hofvander Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

26th August 83

GIVEN under my hand and Notarial Seal, this day of A.D. 1983

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

Christiane D. Hayward Notary Public

UNOFFICIAL COPY

Release of Mortgage

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

4345 BROADWAY CHICAGO, ILLINOIS 60640

TO

86987128

MAIL TO:

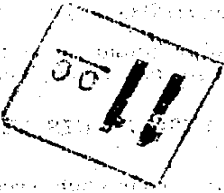
Intercounty Title Co.

File # S1011395

Suite 400

120 W. Madison

Chicago, IL 60602



Handwritten initials 'D' and '10/3/36'.

3600334

HARRY (BUS) YOUNELL REGISTRAR OF TITLES

MAR 19 PM 12:37

3600334

IN DUPLICATE

DELIVER TO
LAPRAKE

INTERCOUNTY
TITLE INS. CO. 5/01/37

BOX 97

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$11.00
T#1111 TRAN 3777 02/19/87 15:54:00
#7681 # 7 * 87-148698
COOK COUNTY RECORDER

86987128

