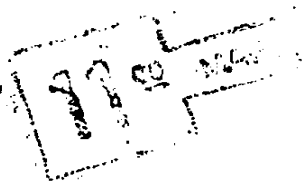


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87148007



Notary Public
Cook County, Illinois
My commission expires 7-11-89

State of Illinois
County of Cook
On MARCH 13, 1987
Before me,
the undersigned, a Notary Public in
and for the said County and State,
personally appeared
to me personally known, who, being
duly sworn by me, did say that he/
she is the signatories
of the corporation named herein which
executed the within instrument, that
the seal affixed to said instrument
is the corporate seal of said corporation
that said instrument was signed and sealed
on behalf of said corporation
pursuant to its by-laws or a resolution
of its Board of Directors and that
he/she acknowledges said instrument
to be the free act and deed of said
corporation.

UNIVERSAL MORTGAGE CORPORATION
BY: *[Signature]*
BY: *[Signature]*
It's PATRICIA E. KRISIS
Assistant Secretary
Witness:

Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.

LOT 11 (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE NORTH 33 FEET THEREOF)
IN TODD'S SUBDIVISION OF THE SOUTH QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER
OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
P.D.: 16-05-230-018H
Address: 1252 N. PARKSIDE Chicago

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers
to UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN all rights,
title and interest of the undersigned in and to that certain REAL ESTATE
MORTGAGE DATED MARCH 13, 1987
AND DOROTHY J. ROBINSON, HIS WIFE AND DENNIS ROBINSON, A
CORPORATION - a corporation organized
under the laws of the STATE OF WISCONSIN who's principal
place of business is 720 N. 4th St., Milwaukee, WI 53203 and recorded on
of 19 _____ as document NO. _____ in
County records of the State of Illinois as follows:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

87148006

UNIVERSAL MORTGAGE CORPORATION
211 S. WHEATON AVENUE
WHEATON, IL 60187

PREPARED BY:
MAIL TO:

87148007



REPT-01 RECORDING \$11.25
THRU TERM 3667 03/19/87 12:59:00
#4478 # 87-148007
COOK COUNTY RECORDER

UNOFFICIAL COPY

87148007

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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