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Fisher & Fisher
File # 14923

87149219

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

Talman Federal Savings & Loan Assn. of Chicago)	
Plaintiff,)	
vs.)	Sheriff's # 870214
Walter E. Mulder, Mercedes J. Mulder, Federal National Mortgage Assn., Loan Division, and Unknown Owners)	No. 86 CH 10556
Defendants.)	

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on the 5th day of March, 1987, in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, Talman Federal Savings & Loan Assn. of Chicago offered and bid therefor the sum of Sixty thousand three hundred fourteen and 40/100 Dollars (\$60,314.40_). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

87149219

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

SEE ATTACHED RIDER

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on September 6_, 1987 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and seal, in duplicate, at Chicago, Illinois, this date: MAR 6 1987 19

JAMES O'GRADY
Sheriff of Cook County, Illinois

By: *Antonio M. Nasca*
Deputy Sheriff

RETURN TO: SHERIFF OF COOK COUNTY
BOX # 5

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42-111-1000

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42-111-1000



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87-148149

RIDER

Lot 13 in Block 4 in Hooker's Subdivision of the Northeast 1/4 of the Southwest 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
c/k/a 800 N. Lombard, Oak Park, IL 60302
ID #16-05-304-015

FAO

IT

Property of Cook County Clerk's Office

. DEPT-01 \$13.00
. T#0003 TRAN 1286 03/19/87 15:50:00
. #3046 \$ C *-87-148149
. COOK COUNTY RECORDER

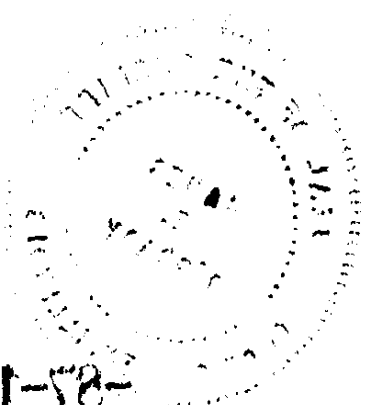
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