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Devon Inc.

LNL Loan No. 156944

AMENDMENT
TO MORTGAGE AND SECURITY AGREEMENT

THIS AMENDMENT made this 12th day of January 1987, by and between American National Bank and Trust Company of Chicago, a national banking association, having an office at 33 North LaSalle Street, Chicago, Illinois 60603, not personally, but as trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said trustee in pursuance of a Trust Agreement dated May 8, 1986, and known as Trust No. 67342, hereinafter called "Mortgagor," and ^{the} LINCOLN NATIONAL LIFE INSURANCE COMPANY, an Indiana corporation, having its Home Office at 1300 South Clinton Street, P.O. Box 1110, Fort Wayne, Indiana 46801, hereinafter called "Mortgagee,"

W I T N E S S E T H :

THAT, WHEREAS, Mortgagor executed a Mortgage and Security Agreement (the "Mortgage"), dated June 1, 1986, and recorded in Cook County, Illinois, on June 23, 1986, as document number 86255498 encumbering the real property described on Exhibit A attached thereto, in favor of Mortgagee;

AND THAT, WHEREAS, Mortgagor and Mortgagee desire to amend said Mortgage to provide for a limit on the indebtedness secured thereby;

This instrument prepared by and mail to:

Irwin Saltz
Gardner, Carton & Douglas
One First National Plaza
Suite 3300
Chicago, Illinois 60603
(312) 845-8659

70-17-663-A2-2

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BOX 333-CA

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

NOW, THEREFORE, in consideration of the sum of one dollar (\$1.00) in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgagor and Mortgagee hereby amend the Mortgage by substituting the following for Article I, sections 1.1(b) and 1.1(c), of the Mortgage:

(b) Payment of all other sums (including, but not limited to, any advances made by Mortgagee for or on account of Mortgagor not exceeding twice the principal sum specified in the Note) becoming due or payable under this Mortgage, or any other instrument (collectively the "Collateral Loan Documents") given as security for the Note, together with interest thereon at the maximum rate permitted by applicable law;

(c) Payment of such additional sums (not exceeding twice the principal sum specified in the Note) and interest thereon which may hereafter be loaned to Mortgagor, or its successors or assigns, by Mortgagee, when evidenced by a promissory note or notes reciting that they are secured by this Mortgage; and"

IN WITNESS WHEREOF, Mortgagor and Mortgagee have executed this Amendment as of the date first written above.

This instrument is executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as Trustee, as aforesaid. All the covenants and conditions to be performed hereunder by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO are undertaken by it solely as Trustee, as aforesaid and not individually, and no personal liability shall be asserted or be enforceable against AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO by reason of any of the covenants, statements, representations or warranties contained in this instrument.

American National Bank and Trust Company of Chicago, as trustee aforesaid

By: [Signature]
Its Second Vice President

Attest:

By: [Signature]
Its Assistant Secretary

The Lincoln National Life Insurance Company

By: [Signature]
Irwin Saltz, One of Its Attorneys

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NOTICE TO THE PUBLIC
The Board of Health of Cook County, Illinois, has the honor to announce that the following persons have been appointed as members of the Board of Health for the term ending on the 31st day of December, 1911.

Dr. J. M. ...
Dr. ...

Dr. ...
Dr. ...

Dr. ...
Dr. ...

Dr. ...
Dr. ...

Dr. ...
Dr. ...

Dr. ...
Dr. ...

Dr. ...
Dr. ...

Dr. ...
Dr. ...

Property of Cook County Clerk's Office

11-10-11

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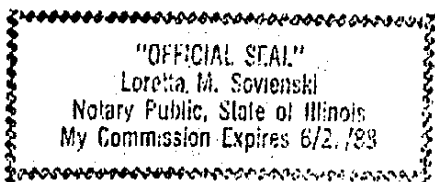
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STATE OF IL) COOK COUNTY, ILLINOIS
) FILED FOR RECORD
) SS.
COUNTY OF Cook) 1987 MAR 20 PM 3:02

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I, LORETTA M. SOVIENSKI, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that IRWIN H. JOHNSON personally known to me to be the ~~Second Vice President~~ President of American National Bank and Trust Company of Chicago, a national banking association, and SUZANNE G. BAKER personally known to me to be the ASSISTANT Secretary of said national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~Second Vice President~~ President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said national banking association to be affixed thereto, as their free and voluntary act and as the free and voluntary act and deed of said national banking association, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of JAN 12 1987, 19__.



Loretta M. Sovienksi
Notary Public

Commission Expires: _____

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Marylou Almanza, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Irwin Saltz is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of January, 1987.

Marylou Almanza
Notary Public

Commission Expires: March 14, 1990

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STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE, January 11, 1900.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, IN ANSWER TO A RESOLUTION PASSED BY THE SENATE, JANUARY 11, 1899.

CHAS. S. WALSH

Property of Cook County Clerk's Office

RECEIVED
JAN 11 1900
CLERK OF COOK COUNTY

COMMUNICATIONS SECTION

Exhibit A

PARCEL 1:

The West 488.0 feet of the South 550.0 feet and the West 275.0 feet of the North 150.0 feet of the South 700.0 feet of the East 1/2 of the South East 1/4 of Section 33, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

The South 700.0 feet of that part of the East 1/2 of the South East 1/4 of Section 33, Township 41 North, Range 12 East of the Third Principal Meridian, lying West of the Illinois State Toll Highway (except the West 488.0 feet of the South 550.0 feet thereof and except the West 716.45 feet of the North 150.0 feet of the South 700.0 feet thereof), East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

That part of the South 1820.0 feet, lying West of the Illinois State Toll Highway, of the East 1/2 of the South East 1/4 of Section 33, Township 41 North, Range 12 East of the Third Principal Meridian, (except the West 488.0 feet of the South 550.0 feet; except the West 275.0 feet of the North 150.0 feet of the South 700.0 feet and except that part lying East of a line drawn South from a point on the North line of the South 1820.0 feet, said point being 430.38 feet East of the West line of said East 1/2 of the South East 1/4, to a point on the North line of the South 550.0 feet, said point being 488.0 feet East of the West line of the said East 1/2 of the South East 1/4), East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 4:

That part of the South 1820.0 feet, lying West of the Illinois State Toll Highway, of the East 1/2 of the South East 1/4 of Section 33, Township 41 North, Range 12 East of the Third Principal Meridian, (except the South 550.0 feet thereof; except that part of the North 150.0 feet of the South 700.0 feet lying East of the West 716.45 feet thereof and except that part lying West of a line drawn South from a point on the North line of said South 1820.0 feet, said point being 430.38 feet East of the West line of said East 1/2 of the South East 1/4, to a point on the North line of the South 550.0 feet thereof, said point being 488.0 feet East of the West line of said East 1/2 of the South East 1/4), East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 5:

That part of the East 1/2 of the South East 1/4, lying West of the Illinois State Toll Highway, of Section 33, Township 41 North, Range 12 East of the Third Principal Meridian, (except the South 1820.0 feet thereof; except the North 52.14 feet thereof and except the West 50.0 feet of the South 352.98 feet of the North 405.12 feet thereof), all in Cook County, Illinois.

Address: 2200-2400 Devon Avenue
Des Plaines, Illinois

- PINS: 09-33-401-020
- 09-33-401-023
- 09-33-401-024
- 09-33-401-025
- 09-33-401-026

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[Handwritten signatures and initials]