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JNOFFICIAI PREPARED

ROBERT L. HOLZER 1430 BRANDING LANE-SUITE 129 DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO

SERVE CORPS MORTGAGE, INC.

1430 BRANDING LANE - SUITE 129 DOWNERS GROVE, ILLINOIS

5, 1 19502

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RELEIVED, the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 13, 1967, executed by
JOSEPH C. QUATTROCKI AND RASA V. QUATTROCKI, HUSBAND AND
WIFE
o SERVE CORPS MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 6051
ind recorded in Book/Volume No. as Document   page (s) , as Document
No. COOK County Records, State of Illinois described hereinafter as follows:
LOT 32 IN HARRY M. QUINN'S AUDITION TO CHICAGO BEING A SUBDIVISION OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
11 10 16 242 014 0000 11 87149501
19-26-342-014-0000 m
COMMONLY KNOWN AS 3732 WEST 78TH PLACE

60652 CHICAGO, ILLINOIS

T#4444 TRAN 0358 65/09/8: 09:17 00 14006 井 10 불一部보고 2017년 대문 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS DU PAGE COUNTY OF

MAIL

MARCH 15, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared D.b. SPRIJEER and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary	Public	CU	<u>~</u>	1-0	X	
		1-4-1	Suf	2	16	

My Commission Expires

SERVE CORPS MORTGAGE, INC., AN ILLINOIS CORPORACION

CHAIRMAN  CHAIRMAN  IC'S: VICE PRESIDENT	
CHAIRMAN	
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Witness: 175 Trans	

OFFICIAL SEAL JOAN FOX NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/24/

.County, IL

UNOFFICIAL CC

1430 BRANDING DANG-SUITS NOWNERS CHOVE, IL 60915

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SERVE CORPS PURDWAGE, IMC.

1430 BRANDING LAME - SUITE 139

DOWNERS GROVE, TELLINOIS 60525

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MARCH 13, 1987

JOSEPH C. GUATTROCKI FOR PASA T. OLAMBROCKI,

O SERVE CORRESPONDA 180.

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SERVE CORPS HORRONGE, INC., AN ILLITECTS CORPORATION

OFFICIAL SEAL JOAN FOX

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/24/2